

AGENDA  
GEAUGA PUBLIC HEALTH  
July 16, 2025

- 1.0 Call to Order
  
- 2.0 Opening of Meeting
  - 2.01 Pledge of Allegiance
  - 2.02 Declaration of Quorum
  - 2.03 Certification of Delivery of Official Notices of Meeting
  
- 3.0 Board of Health
  - 3.01 Minutes, Special Meeting June 16, 2025
  - 3.02 Minutes, Regular Meeting June 18, 2025
  
- 4.0 Health District Staff Reports
  - 4.01 Population Health Report
  - 4.02 Environmental Health Report
  - 4.03 Administrator's Report
  - 4.04 Health Commissioner's Report
  
- 5.0 Old Business
  - 5.01 Resolution to Increase or Decrease Certain Fees in Environmental Health Programs, Second Reading
  - 5.02 Resolution to Increase Certain Fees, Food Service Program, Second Reading
  
- 6.0 New Business
  - 6.01 Resolutions
    - 6.01.01 Financial Reports, Resolution 25-07-06-01-01
    - 6.01.02 Permission to Approve Appropriations for Increase/Decrease
  - 6.02 Discussion on Housing

#### 7.0 Citizens' Remarks

- Session to last 20 minutes unless Board moves to extend.
- 2 minutes per speaker to make comments and ask questions.
- The Board will answer questions after having an opportunity to investigate responses following the meeting. This is not a press conference where answers should be expected on the spot.
- Board responses will be recorded and publicly filed with meeting minutes.

#### 8.0 Executive Session

#### 9.0 Adjournment

## **1.0 Call to Order**

The regular meeting of the Geauga County Board of Health was called to order at 5:00 p.m. on Wednesday, July 18, 2025, by President Ashley Jones. The meeting was held at the Geauga County Office Building located at 12611 Ravenwood Drive, Chardon, Ohio.

## **2.0 Opening of Meeting**

### **2.01 Declaration of Quorum**

The following members were present constituting a quorum:

Melissa DeBoth

Ashley Jones, Pharm D

Christine Sutter

Absent: Dr. Mark Hendrickson and Lynn Roman

Minutes were recorded by Gina Parker/Heather Bushek.

Also present from the Health District staff:

Ron H. Graham, Health Commissioner

Adam Litke, Deputy Health Commissioner

Dan Lark, Administrator

Others Present: Members of the public were in attendance.

### **2.03 Certification of Delivery of Official Notices**

Certification of delivery of the official notices of the regular meeting of the Board of Health was made by Adam Litke, Deputy Health Commissioner.

## **3.0 Board of Health**

### **3.01 Approval of Minutes, Special Meeting June 16, 2025**

*Christine Sutter moved and Melissa DeBoth seconded a motion to approve the minutes of the June 16, 2025, Board of Health special meeting; motion carried.*

### **3.02 Approval of Minutes, Regular Meeting June 18, 2025**

*Melissa DeBoth moved and Ashley Jones seconded a motion to approve the minutes of the June 18, 2025, Board of Health regular meeting; motion carried.*

## **4.0 Health District Staff Reports**

### **4.01 Population Health**

#### **4.01.01 Safe Communities**

In June, Melissa Kimbrough and Ella Ergazos hosted Safe Communities tables at the Live Well Festival in Claridon Township on June 4th and the UH Geauga Family Health and Safety Day on June 14th. The team interacted with guests to remind them to buckle up and look out for motorcycles.

#### **4.01.02 Other Population Health Activities**

June's social media content focused on summer safety topics including bicycle safety, coping with the heat, and summer storms. Septic system maintenance was also featured.

During June, 22 Project Dawn kits were distributed.

#### **4.01.03 Grants**

No grants at this time.

#### **4.01.04 Programs**

##### **1. Vaccines for Children Clinics**

We saw 15 children at our 6/11/25 vaccine clinic.

Pediarix-4	ProQuad-2	PCV-7
Kinrix-1	MMR-2	Tdap-1
Vaxelis-5	MenACWY-1	Varicella-5

A total of 29 vaccines were given.

We saw 23 individuals at our 6/16/25 vaccine clinic.

DTaP-3	ProQuad-5	PCV-9
Pediarix-1	MMR-3	Tdap-4
Kinrix-3	MMR-8	Varicella-1
Vaxelis-5	MenACWY-2	

A total of 44 vaccines were given.

We saw 20 individuals at our 6/25/25 vaccine clinic.

DTaP-3	Vaxelis-8	Tdap-2
Pediarix-1	IPV-4	Varicella-2
Kinrix-2	MMR-4	
ProQuad-5	PCV-9	

A total of 40 Vaccines were given.

2. **GPH Adult Clinic**

2 vaccines administered.

3. **TB Testing = 0**

**Children with Medical Handicaps (CMH)**

- No new information.

**Community Events**

- Melissa Kimbrough RN organized an educational table for the Senior Citizens Fair and attended on 6/4/25.
- Melissa Kimbrough RN attended the UH Family Health and Safety Day on 6/14/25.

**Trainings and Meetings**

- Melissa Kimbrough RN attended the Amish Safety Day Planning Meeting on 6/16/25.
- Melissa Kimbrough RN and Natalie Pray DON organized and carried out a Bloodborne Pathogen Training at Painesville WIC location for WIC staff on 6/23/25.

#### **4.01.05**

##### **Public Health Emergency Preparedness (PHEP)**

During June, Ms. Castner has been working on a number of non-deliverable projects in preparation for the new grant year, which begins July 1. Projects have included identifying and creating and executing plans to address corrective actions identified in past after action reports for exercises and real-world incidents, reviewing and updating local and regional plans, creating an evacuation and shelter in place protocol for the office, and working with the Preparedness Team to initiate a continuous quality improvement project related to improving partner engagement, particularly for populations with access and functional needs.

Ms. Castner also attended a planning meeting in preparation for Amish Safety Day, which will be held July 25. She also continues to participate in the Geauga County Hazard Mitigation Plan update process with the Department of Emergency Services.

The following deliverables were submitted to the Ohio Department of Health (ODH) for review during June:

- PHEP CORE 15.1 - Quarterly State Epidemiology Meetings Attendance

The following deliverables were approved by the Ohio Department of Health (ODH) during June:

- PHEP CORE 15.1 - Quarterly State Epidemiology Meetings Attendance

Ms. Castner attended the following meetings and trainings during the month of June:

- PHEP Office Hours -Grant Closeout (June 3)
- Ohio Region 2 MRC TA Call (June 4)
- Required Epi Meeting (June 12)
- NEO Plan Update Workgroup (June 13)
- MCM Discussion (June 13)
- Amish Safety Day Planning Meeting (June 16)
- RCC Template Review (June 24)
- Jurisdictional Stockpile Program Listening Session (June 25)
- Geauga County Hazard Mitigation Plan Review Meeting (June 30)

#### **4.01.06**

##### **Epidemiology**

In June, no communicable disease outbreaks were reported for Geauga County. There were 2 Epicenter anomalies in June which did not require further follow up.

**Communicable Diseases Reported by Month** Ohio Disease Reporting System (ODRS)

Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Year to Date (1/1/25 to current)	2024 Year End Totals	2023 Year End Totals
Anaplasmosis	0	0	0	0	0	0							0	0	1
Babesiosis	0	0	0	0	0	0							0	0	0
Campylobacter	0	1	1	2	2	1							7	25	21
C. auris	0	0	0	0	0	0							0	2	0
CPO	0	0	1	1	1	0							3	8	3
CPO - Colonization Screening	0	0	0	0	0	0							0	1	0
Chikungunya	0	0	0	0	0	0							0	0	0
Chlamydia	5	8	5	3	6	6							33	91	83
COVID-19	138	89	56	55	34	24							396	1,445	2,068
Coccidioidomycosis	0	0	0	0	0	0							0	0	0
Creutzfeldt-Jakob Disease	0	0	0	0	0	0							0	0	0
Cryptosporidiosis	1	0	0	0	0	0							1	9	1
Cyclosporiasis	0	0	0	0	0	0							0	0	0
Dengue	0	0	0	0	0	0							0	1	0
E. Coli 0157:H7	0	0	0	1	0	1							2	7	0
Giardia	1	0	0	0	0	2							3	5	3
Gonorrhea	1	1	1	0	0	2							5	26	19
Haemophilus Influenza	0	0	0	1	0	0							1	2	2
Hepatitis A	0	0	0	0	0	0							0	1	0
Hepatitis B (acute)	0	0	0	0	0	0							0	0	0
Hepatitis B (chronic)	0	1	1	1	0	1							4	5	5
Hepatitis B (perinatal)	0	0	0	0	0	0							0	0	0
Hepatitis C (acute)	0	0	0	0	0	0							0	0	1
Hepatitis C (chronic)	0	1	2	0	0	5							8	13	18
Hepatitis C (perinatal)	0	0	0	0	0	0							0	0	0
Hepatitis E	0	0	0	0	0	0							0	0	0
Influenza-Hospitalized	37	70	21	2	0	0							130	62	27
La Crosse Virus Disease	0	0	0	0	0	0							0	0	0
Legionnaires Disease	1	0	0	1	0	0							2	6	4
Leptospirosis	0	0	0	0	0	0							0	0	0
Listeriosis	0	0	1	0	0	0							1	2	0
Lyme Disease	0	0	0	0	2	0							2	12	9
Malaria	0	0	0	0	0	0							0	0	0
Meningitis-aseptic/viral	0	0	0	0	0	0							0	1	2
Meningitis, Bacterial not Neisseria	0	0	0	0	0	0							0	0	0
MIS-C associated with COVID-19	0	0	0	0	0	0							0	0	0
Mpox	0	0	0	0	0	0							0	1	0
Mumps	0	1	0	0	0	0							1	0	1
Mycobacterium Tuberculosis	0	0	0	0	0	0							0	0	0
Pertussis	0	1	0	0	0	0							1	4	83
Rocky Mountain spotted fever	0	0	0	0	0	0							0	0	0
Salmonellosis	0	0	1	2	2	1							6	20	10
Shigellosis	0	0	0	0	0	0							0	2	2
Staph Aureus VRSA	0	0	0	0	0	0							0	0	0
Streptococcal Group A (GAS)	0	2	0	0	2	0							4	12	16
Streptococcal Group B Newborn	0	0	0	0	0	0							0	0	0
Streptococcus Pneumonai(ISP)	0	0	0	0	1	0							1	8	3
Syphilis	0	0	0	0	0	0							0	3	5
Tuberculosis	0	0	0	0	0	0							0	1	0
Varicella	0	0	0	0	0	0							0	1	1
Vibriosis	0	0	0	0	0	0							0	1	0
West Nile Virus	0	0	0	0	0	0							0	0	0
Yersiniosis	0	0	0	0	0	0							0	1	1
<b>Totals</b>	<b>184</b>	<b>175</b>	<b>90</b>	<b>69</b>	<b>50</b>	<b>43</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>611</b>	<b>1,778</b>	<b>2,389</b>

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Adam Litke provided the following highlights:

- No update.

## **4.02** **Environmental Health**

### **4.02.01** **Director's Report**

Staff held three evening meetings for the public to answer questions about the operation and maintenance program.

A public hearing for the Environmental Health fee changes is scheduled for July 30, 2025, at 3:30 p.m.

### **4.02.02** **Program Inspections**

Environmental Health staff conducted the following program inspections in June:

<b>Program</b>	<b>Inspections</b>
Private Water Systems (wells)	21
Camps	12
Swimming Pools/Spas	9
*Food	113
Sewage Systems	84
For Sale of Property	12
HB 110 (Semi-Public) Systems	12
Operation and Maintenance Samples	68
Plumbing	78
Schools	0
Jails	0
Tattoo & Body Piercing	0
Nuisance Complaints	0
Solid Waste	0

\*Includes routine inspections, reinspections, mobiles, temporaries, plan reviews, pre-licensing inspections, food-related nuisance complaints, and consultations.

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*Dan Lark provided the following highlights:*

- *No update.*

*Discussion:*

*Ashley Jones asked for an update on the Auburn Inn. Dan Lark said staff have been sampling wells in the area.*

### **4.03**

#### **Administrator's Report**

##### **4.03.01**

###### **Administrator**

1. Working with the Prosecutor's office to continue roll out of the Operation & Maintenance program.
2. Fees are continuously being reviewed for reasonableness. Fee adjustments are based on actual and expected costs to operate programs. Fees are meant to pay for the expense related to services provided and not generate additional "extra" revenue.
3. The Geauga 2023 and 2024 Audit has started and is expected to be completed by the end of October.

##### **4.03.02**

###### **Notes to Financial Statements**

**Accounts Payable by G/L Distribution Report. This is the day-to-day or current expenses report.**

###### **Notes on Chart 1**

As of June 30, 2025, the year 50.00% is complete. This percentage is a point of reference for what percentage of revenue and expense you might expect to see received/expensed at this point in the year.

The following are explanations for revenues and/or expenses that are significantly over budget or under budget from that reference point.

REVENUE:

With June being the sixth month, revenues are underestimated budgets.

EXPENSES:

This is the sixth month of the year and expenses are under budget in part due to timing of invoice payments. We continue to work with the Geauga County Auditor's Office to reimburse Lake County for the worked performed.

**Notes on Chart 2**

Chart 2 is a comparison of the beginning cash balance of each fund to the current cash balance of each fund.

**Notes on Chart 3**

The bar graph compares the revenue and expenses by each month for all funds combined.

**CHART 1**

**MONTH OF : JUNE**

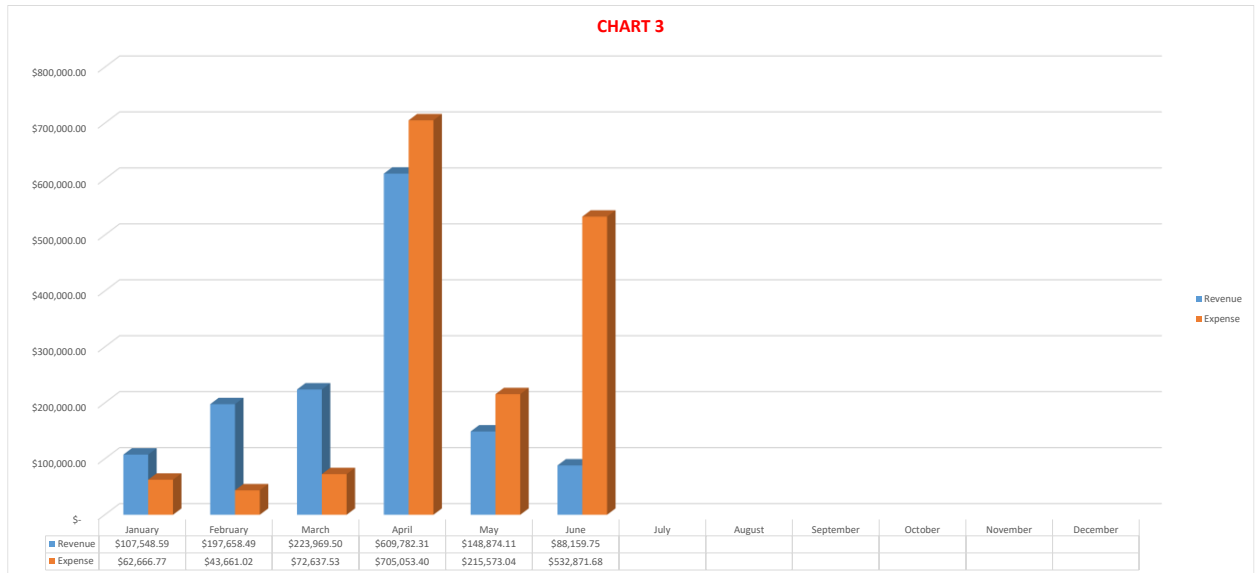
	Revised	YTD	% of Budget
Revenue Type	Budget	Revenue	Received
Property and Other Taxes	\$ 575,748.00	\$ 325,581.01	56.55%
Donations	\$ 5,000.00	\$ -	0.00%
State Reimbursement-Real Estate	\$ 77,028.00	\$ 36,755.16	47.72%
State Revenues	\$ 461,063.00	\$ -	0.00%
Local Government Tax	\$ -	\$ -	
Permits	\$ 343,000.00	\$ 188,152.00	54.85%
Inspection Fees	\$ 787,000.00	\$ 122,292.75	15.54%
Fees	\$ 223,250.00	\$ 55,479.50	24.85%
Licenses	\$ 225,000.00	\$ 218,709.31	97.20%
Fines	\$ 3,500.00	\$ 5,804.00	165.83%
Fees Infectious Waste Fees	\$ -	\$ -	#DIV/0!
Fees Solid Waste Fees	\$ 4,000.00	\$ 11,900.00	297.50%
Foundation Revenue	\$ -	\$ -	
Water Testing Fee	\$ 5,000.00	\$ 4,649.00	92.98%
Federal Grants	\$ 172,000.00	\$ -	0.00%
Local Match	\$ -	\$ -	
Reimbursements	\$ -	\$ 12,648.00	
Other Revenue	\$ 3,900.00	\$ 6,932.96	177.77%
Other Revenue Other Receipts	\$ 104,000.00	\$ 85,604.62	0.00%
Other Revenue Other Revenue	\$ 67,500.00	\$ 301,484.44	446.64%
Other Revenue Real Estate Fee Refund	\$ -	\$ -	
Transfers In	\$ 1,269,450.00	\$ -	0.00%
<b>Total Revenue</b>	<b>\$ 4,326,439.00</b>	<b>\$ 1,375,992.75</b>	<b>31.80%</b>
	<b>Percentage of year Completed</b>		<b>50.00%</b>
	Revised	YTD	% of Budget
Expense Type	Budget	Expense	Used
Salaries	\$ 95,929.00	\$ 42,811.80	44.63%
OPERS	\$ 17,267.00	\$ 5,911.00	34.23%
Medicare	\$ 1,390.00	\$ 598.31	43.04%
Workers Compensation	\$ 2,398.00	\$ -	0.00%
Hospitalization	\$ 45,137.00	\$ 15,439.08	34.20%
Unemployment	\$ 5,000.00	\$ 194.88	3.90%
Contract Services	\$ 2,715,305.27	\$ 1,325,273.52	48.81%
Travel	\$ 35,903.20	\$ 7,463.86	20.79%
Vehicle Expense	\$ -	\$ -	-
Legal Fees	\$ 18,674.81	\$ -	0.00%
Advertising	\$ 2,000.00	\$ 441.00	22.05%
State Remittance	\$ 89,694.00	\$ 18,610.00	20.75%
State Remittance Ohio Permit Fee	\$ 20,382.00	\$ 3,496.00	17.15%
State Remittance Ohio Water Test Fee	\$ -	\$ -	0.00%
Materials and Supplies	\$ 73,239.91	\$ -	0.00%
Materials and Supplies Supplies	\$ 30,000.00	\$ 19,383.12	64.61%
Materials and Supplies Vaccine Supply	\$ 11,222.75	\$ 245.95	2.19%
Equipment	\$ 58,000.00	\$ 7,057.88	12.17%
Equipment Equipment	\$ 7,490.28	\$ -	0.00%
Equipment Equipment Maintenance	\$ 5,899.41	\$ -	0.00%
Other	\$ 607,468.33	\$ 94,868.68	15.62%
Other County RE Tax Expenses	\$ 11,000.00	\$ 6,174.36	56.13%
Other Health Emergency	\$ -	\$ -	0.00%
Other Other Expenses	\$ 79,750.00	\$ 32,286.75	40.48%
Other State RE Tax Expenses	\$ 250.00	\$ 52.46	20.98%
Other VS Remit to State	\$ 155,000.00	\$ 50,464.54	32.56%
Refunds	\$ 9,974.00	\$ 1,690.25	16.95%
Repair Services	\$ -	\$ -	0.00%
Transfers Out	\$ 1,234,450.00	\$ -	0.00%
<b>Total Expense</b>	<b>\$ 5,332,824.96</b>	<b>\$ 1,632,463.44</b>	<b>30.61%</b>
	<b>Percentage of year Completed</b>		<b>50.00%</b>
<b>Revenue Less Expense</b>	<b>\$ (1,006,385.96)</b>	<b>\$ (256,470.69)</b>	
<b>Beginning Cash Balance</b>		<b>\$ 4,312,913.46</b>	
<b>Total Cash on Hand</b>		<b>\$ 4,056,442.77</b>	

**CHART 2**

**MONTH OF : JUNE**

Fund Number	Fund name	Beginning	YTD Revenue Per	YTD Expense Per	Ending
		Cash Balance	Budget Performance	Budget Performance	Cash Balance
6002	Board of Health	\$ 878,286.92	\$ 639,201.83	\$ 1,493,857.94	\$ 23,630.81
6004	Trailer Park	\$ 18,013.75	\$ 4,030.00	\$ -	\$ 22,043.75
6005	Food Service	\$ 544,969.96	\$ 225,763.31	\$ 15,780.29	\$ 754,952.98
6008	Infectious Waste/ Solid Waste	\$ 124,907.06	\$ 11,900.00	\$ -	\$ 136,807.06
6011	Private Water Systems	\$ 300,917.14	\$ 32,439.50	\$ 5,435.54	\$ 327,921.10
6018	Swimming Pools	\$ 45,798.21	\$ 11,268.75	\$ -	\$ 57,066.96
6021	Public Health Infrastructure	\$ 619,676.45	\$ -	\$ 2,447.84	\$ 617,228.61
6023	Sewage Treatment Systems	\$ 580,892.99	\$ 128,058.00	\$ 25,166.53	\$ 683,784.46
6025	Immunization Action Plan	\$ 27,587.13	\$ -	\$ 245.95	\$ 27,341.18
6030	Emergency Response Fund	\$ 26,140.00	\$ -	\$ -	\$ 26,140.00
6036	Environmental Health Assistance	\$ 64,369.16	\$ 125.00	\$ 5,309.10	\$ 59,185.06
6037	For Sale of Property	\$ 449,465.34	\$ 305,943.15	\$ 83,410.25	\$ 671,998.24
6039	Alcohol, Tobacco & Other Drugs	\$ 52,879.66	\$ -	\$ -	\$ 52,879.66
6040	Injury Prevention	\$ 84,188.45	\$ 3,753.21	\$ 810.00	\$ 87,131.66
6041	Workforce Development	\$ 319,629.34	\$ 12,218.00	\$ -	\$ 331,847.34
6042	Population Health Fund	\$ 175,191.90	\$ 1,292.00	\$ -	\$ 176,483.90
<b>Total</b>		\$ 4,312,913.46	\$ 1,375,992.75	\$ 1,632,463.44	\$ 4,056,442.77

**CHART 3**



Adam Litke provided the following highlights:

- No update.

## 4.04

### Health Commissioner's Report

#### 4.04.01

##### Morbidity and Mortality Weekly June 2025

- In June 2024, Fresno, California, experienced an outbreak of botulism linked to two related family gatherings. 8 of the 31 people who attended had symptoms of botulism, were clinically diagnosed with botulism, and received antitoxin; and 5 were laboratory confirmed. Stays in the hospital ranged from 2 to 42 days, and 6 were admitted to intensive care with 2 requiring invasive mechanical ventilation. None died. Epidemiological investigation identified home-preserved prickly pear cactus pads (nopales) in a homemade salad as a food item of interest, and laboratory testing confirmed it to be the source of the botulism. Improper home canning of vegetables (without sterilizing the jars before and after filling with a pressure canner) is the most common cause of foodborne botulism in the U.S.
- Increases in *M. pneumoniae* infection (the leading cause of childhood pneumonia) occur every 3-5 years and decreased significantly during and immediately after the Covid-19 pandemic. A review of 2018-2024 data from 42 hospitals in the Pediatric Health Information System database found that the rate of *M. pneumoniae*-associated pneumonia cases per 1,000 hospitalizations in children aged 18 or younger increased nearly sixfold in 2024 compared to 2018-2023. Most cases (42.6%) occurred in kids aged 6 to 12, followed by ages 2-5 (25.7%) and 13-18 (21.1%). 2024 cases were not more severe than prior years (in terms of hospitalization and ICU admissions).
- Enterobacterales bacteria can produce enzymes that render antibiotics ineffective. *Klebsiella pneumoniae* (KPC) has been the predominant enzyme in the U.S. since 1996, but New Delhi metallo- $\beta$ -lactamase (NDM) has been on the rise. In New York City, annual cases of the NDM increased from 58 in 2019 to 388 in 2024 (surpassing KPC cases).
- Parvovirus B19 is an airborne respiratory virus that has no antiviral medication available for it, and which causes mild illness in most but can be severe for the immunocompromised or for fetal outcomes. A CDC (Centers for Disease Control and Prevention) analysis of data from the National Syndromic Surveillance Program (NSSP) found that the proportion of B19 antibody-positive tests was low during the Covid-19 pandemic years of 2021-2023, and then higher in 2024 than pre-pandemic years. The proportion of positive tests from January through May 10, 2025, were significantly higher than during the same period in 2024 (particularly among those aged 10 to 44), suggesting sustained increased B19 transmission.
- From January 25 to April 18, 2024, 8 cases of mpox on 4 cruise ships were reported to the CDC. 4 were crew members, and 4 were passengers. All were men who have sex with men, aged 30 to 49. Most had rash and fever, but none were hospitalized. No crew members had been vaccinated for mpox, and all were isolated onboard following their diagnosis. 3 of the 4 passengers had received 2 doses of JYNNEOS in 2022.

- Kenya has been having an ongoing clade Ib mpox outbreak since July 2024. 48 (10.7%) of 447 suspected cases between July 2024 and February 2025 have been laboratory confirmed; with 27 (56.3%) of them associated with a transportation corridor linking Kenya to other East and Central African countries (including truck drivers, truck-stop workers, and sex workers.) Sexual transmission was suspected in 30 (62.3%) cases. 11 patients (2.9%) also had HIV, one of whom died.
  - In 2023, following a review of prior benefit/risk data and changing mpox epidemiology, the Advisory Committee on Immunization Practices (ACIP) recommended the use of the 2-dose JYNNEOS (smallpox and mpox vaccine, live, nonreplicating) vaccination series for all adults aged 18 or older at risk for mpox during an mpox outbreak (irrespective of clade). Later in 2023, the ACIP recommended the 2-dose JYNNEOS vaccination series for adults at risk for acquiring mpox during the ongoing clade IIb outbreak that began in 2022 (specifically, men who have sex with men and their partners who have: STIs, multiple partners, or sex at sex venues or at events in areas of mpox transmission).
  - 2023 ArboNET data from 48 states and the District of Columbia regarding 2,770 reported human arboviral cases indicated 73% (2,022) were hospitalized and 8% (208) died. West Nile Virus accounted for 95% (2,628) of the cases, including 3 cases among patients infected through organ transplantation. Powassan virus disease was the second most common with 49 cases. LaCrosse virus was the third most common with 35 cases and was the most common arboviral disease among children. 91% occurred during July-September, and 63% of cases occurred in males.
  - 2020-2022 state cause of death records were linked to Electronic Health Record (EHR) data from health systems in Alaska, Colorado, and Washington indicating that 54.6% of the 683 deaths by suicide were caused by firearm; while patterns of healthcare use in the year preceding suicide were similar for those involving firearm and other suicide means, except for mental health care which was significantly lower in specialty and primary care settings. This suggests suicide prevention activities, particularly for those involving firearms, need to reach beyond mental health encounters as these people may not be seeking these services.
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- **SPECIAL REPORT:** Per an analysis of ambulatory electronic medical record data from 2018 to 2023, the proportion of U.S. adolescents aged 12 to 17 who were prescribed obesity medications increased 300% in 2023 compared to 2020. Food and Drug Administration (FDA) expanded approval of 2 obesity medications to include adolescents in 2022. Still, only 0.5% of adolescents with obesity were prescribed obesity medication in 2023, with 83% of these being in those with severe obesity. Prescriptions were twice as high for girls, and more common among whites than blacks.
  - In August 2023, the Fulton County, Georgia, Board of Health field-tested a housing status question set during interviews and surveillance at food pantries and tuberculosis, vaccination, and sexual health clinics. Among 481 asked about their living situation during the previous 2 weeks, 139 (28.9%) reported homelessness and 75 (15.6%) reported living in congregate settings. 26 of these respondents were identified in a local housing database, and for 24 of them (92%), the housing status in the database matched the question set.

- Upon review of 2017-2022 disease surveillance data and Emergency Department (ED) visit data in Clark County, Nevada (8th ranked state for congenital syphilis), it was determined that among 195 females of reproductive age with confirmed or probable syphilis who had a liveborn or stillborn infant with congenital syphilis, 84 (43.1%) received prenatal care. 57.4% had an ED visit within a month prior to delivery without having yet been tested for syphilis, and testing was performed at 68.4% of these visits. Increases in prenatal care and implementation of testing during ED visits could help prevent congenital syphilis.
- An analysis of recent HIV infection surveillance data in Malawi (where 12,000 new infections occurred in 2023) allowed identification of clusters of infections at 26 health care facilities statistically significantly higher than expected. In response at one facility, service gaps were identified, including lower-than-targeted viral load suppression from antiretroviral therapy, and low levels of preexposure prophylaxis prescriptions; and corrective measures were implemented to improve these gaps.
- This report was accompanied by a Surveillance Summary: “Surveillance for Violent Deaths — National Violent Death Reporting System, 50 States, the District of Columbia, and Puerto Rico, 2022.” This report summarizes data from the CDC’s National Violent Death Reporting System (NVDRS).
  - 72,127 fatal incidents involving 74,148 deaths occurred in all 50 states and the District of Columbia, while an additional 727 fatal incidents involving 809 deaths occurred in Puerto Rico.
  - In the states and DC, 60.6% were suicides, followed by homicides (30.2%), deaths of undetermined intent (7.1%), and legal intervention deaths (1.4%). In Puerto Rico, 73.9% were homicides and 23.5% were suicides.
  - In the states and DC, the suicide rate was higher for males than for females (23.7 versus 6.1 per 100,000 population), highest for males aged 85 and older (56.6) and for females aged 45 to 54 (8.9).
  - American Indian or Alaska Natives had the highest suicide rates (24.3).
  - The homicide rate was higher for males than for females, among those aged 20 to 24, and among Blacks.
  - In Puerto Rico, the homicide rate was 11.5 times higher for males than for females.
  - The complete report can be found on the CDC website at: [https://www.cdc.gov/mmwr/volumes/74/ss/ss7405a1.htm?s\\_cid=ss7405a1\\_w](https://www.cdc.gov/mmwr/volumes/74/ss/ss7405a1.htm?s_cid=ss7405a1_w)

#### **4.04.02**

#### **Gov DeWine Signs House Bill 96 with 67 Line-Item Vetoes**

Governor DeWine issued his veto message outlining 67 line-item vetoes to House Bill 96.

Among the vetoes are the two that Association of Ohio Health Commissioners (AOHC) requested. The Governor vetoed provisions that:

- Prohibited the Ohio Department of Health (ODH) Director from adopting rules requiring a soil evaluator or soil scientist to evaluate the soil type and slope with respect to a household sewage treatment system or a proposed household sewage treatment system.
- Required the ODH Director, when adopting rules governing sewage treatment systems, to adopt rules that establish statistical methods for evaluating sewage treatment system compliance for a 12-inch soil depth credit relative to bacterial parameters that are derived from a minimum of 144 consecutive data points and prohibited the ODH Director from implementing or enforcing any special device approval or similar policy that imposes additional requirements or restrictions on a sewage treatment system or components of a system that combines the treatment of effluent with subsurface dispersal of treated effluent directly to the soil, sand bed, or gravel for any approval in effect as of December 31, 2020.

The Governor also used his line-item veto authority to make changes to some of the General Assembly’s property tax changes.

Governor DeWine vetoed language that gave county budget commissions the authority to reduce levies passed by voters to bring the tax levies within the levels the commission finds reasonable and prudent to avoid unnecessary, excessive, or unneeded collections.

House Bill 96 repealed the authority of political subdivisions to levy replacement property tax levies. From the Governor's veto message, it appears he intended to veto the repeal of section 5705.192, keeping current law regarding replacement levies. We are confirming the provisions of this line-item veto.

Here is a link to the full list of vetoes: [Veto Messages](#).

Here is a link to the language that was line-item vetoed (the vetoed provisions are “boxed”): [Boxed Text](#).

#### **4.04.03**

#### **ODH Bureau of Health Preparedness (BHP) Message on PHEP 2025-2026**

The CDC has communicated that the state of Ohio will be receiving a delayed award for Public Health Emergency Preparedness (PHEP) as of July 1, 2025, for this upcoming fiscal year. The delayed award will come from PHEP Base, which funds the PHEP Core and Regional Subrecipients grants. CDC has informed states that 28% of this funding will not be awarded as of July 1st. Cities Readiness Initiative (CRI) funding remains unchanged from previous years.

CDC has verbally expressed that the remainder of the funding should be awarded later this year. ODH anticipates that we will receive more information in October.

ODH and local health departments (LHDs) will share the burden of the delayed award along the 63%/37% split. ODH has shared recommendations for deliverables that will be removed from

the PHEP Core and Regional deliverables based on the reduced/delayed award. The BTeam has provided feedback on these deliverables and overall concurs with ODH on the plan forward.

The BTeam has communicated concerns with funding availability in the beginning of the grant year and the existing epidemiology coverage requirements. Subrecipients will see work through March 15, 2025. ODH is aiming to allow enough time to do the larger projects, like exercises and plan development. As a reminder, the due date is the last date for submission. LHDs can, and are encouraged to, submit early. The full budget period will remain unchanged and last through June 30, 2026.

BHP and AOHC are committed to ensuring that LHDs are aware of the proposed work plan and instructions for grant administration as these details are finalized. BHP is working through the mechanics of how this award will be made as the grant transitions into new GMIS, and ODH navigates the partial award and potential for the full funding amount.

#### **4.04.04**

##### **House Appropriations Committee Passes FDA Fiscal Year 2026 Funding Bill**

On June 23, the House Appropriations Committee [passed](#) the Fiscal Year 2026 (FY26) bill that funds the Food and Drug Administration (FDA) and Department of Agriculture (USDA). The legislation keeps FDA funding stable at \$6.8 billion total and now awaits full House consideration. The House bill includes several provisions affecting how the FDA regulates tobacco products. The Appropriations Committee adopted an amendment requiring the FDA to maintain steady funding for “[The Real Cost](#)” which is an anti-tobacco campaign targeting teens. However, the committee defeated an amendment that would have removed a part of the bill that blocks the FDA from tightening safety regulations on tobacco product manufacturing. Another amendment failed that would have instructed the FDA to create an action plan aimed at reducing youth consumption of nicotine pouches.

The bill would [codify](#) some of the administration’s priorities, including reducing USDA’s workforce to pre-pandemic levels. While the bill would provide level funding for the WIC program, it would rescind carry over funding from the previous fiscal year and it proposes a 10% reduction in the WIC Cash Value Benefit (CVB) which supports the purchase of fruits and vegetables. Notably, the bill would codify USDA’s authority to grant waivers to states to restrict unhealthy food purchases with SNAP benefits. The Senate has not released its version of the legislation yet.

#### **4.04.05**

##### **Updated ACIP Recommendations from June 2025 Meeting**

CDC’s Advisory Committee on Immunization Practices (ACIP) met June 25-26, 2025, to discuss data on multiple vaccines and vote on recommendations related to RSV and Influenza. In the first meeting of a newly appointed committee of seven, ACIP approved the recommendations by majority vote. These recommendations become CDC policy once adopted by the CDC’s

Director. In the absence of a CDC Director, it is not yet clear whether or when the CDC will adopt these recommendations. NACCHO submitted a [written statement](#) ahead of the meeting.

#### **4.04.06**

##### **NACCHO's Local Health Official Monthly Call**

National Association of County and City Health Officials' (NACCHO's) standing all Local Health Official (LHO) call builds connections across the LHO community, ensures timely updates, and allows for dialogue and discussion with federal partners on a regular basis. These calls are a way to connect with other local leaders and federal partners. Please plan to attend monthly to not only hear updates on guidance and initiatives from CDC, FDA, or other federal partners, but also to ask questions and give feedback to ensure federal efforts are workable locally. Register here:

<https://naccho.zoom.us/meeting/register/1jSsbmvoQyGyGREJV4IWeg#/registration>

Upcoming Dates & Times:

- July 24, 2025, 03:00 PM
- August 28, 2025, 03:00 PM
- September 25, 2025, 03:00 PM
- October 23, 2025, 03:00 PM

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*Ron H. Graham provided the following highlights:*

- *Geauga County Community Health Assessment data should be available soon. A data and strategy meeting will be held at the Geauga County Board of Mental Health and Recovery Services on July 24, 2025, from 10:00 a.m. – 12:00 p.m. Invitations will be sent to board members.*
- *Provided information on Public Health Accreditation.*

#### **5.0**

##### **Old Business**

#### **5.01**

##### **Resolution to Increase or Decrease Certain Fees in Environmental Health Programs, Second Reading**

*Christine Sutter moved and Melissa DeBoth seconded a motion to hear the second reading of the following resolution concerning the increase or decrease of certain fees in Environmental Health programs; motion carried. Ashley Jones abstained.*

**RESOLUTION  
OF THE  
GEAUGA PUBLIC HEALTH BOARD OF HEALTH  
INCREASING OR DECREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3709.09, permits the Board of Health to establish by a system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law;

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, the Board of Geauga Public Health is determined to provide quality Public Health services to Geauga County residents in a cost-effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

<b>Fee</b>	<b>Current</b>	<b>Proposed</b>	
Installer Registration	\$200.00	\$175.00	
Service Provider Registration	\$200.00	\$175.00	
Hauler Registration	\$150.00	\$100.00	Add \$50 for each additional truck
HB 110 Aeration <1500 gallons	\$105.00	\$100.00	
HB 110 Aeration 1500-4999 gallons	\$175.00	\$160.00	
HB 110 Aeration 5000 - 9999 gallons	\$280.00	\$200.00	
HB 110 Aeration 10000 - 25000 gallons	\$420.00	\$250.00	
County Camps	\$185.00	\$160.00	
Temporary Camps	\$75.00	\$100.00	
Tattoo	\$280.00	\$250.00	
<b>NEW FEE - Temporary Tattoo</b>	-	\$200.00	
PWS - Alteration/Non-Residential	\$155.00	\$140.00	
PWS - Alteration/Single Family	\$160.00	\$140.00	
PWS - New/Non-Single	\$290.00	\$260.00	
Private Water - New Residential	\$280.00	\$260.00	
Swimming Pool/Spa 1st	\$250.00	Only charge state fee	
Swimming Pool/Spa 2nd	\$225.00	Only charge state fee	
Special Use Pool 1st	\$180.00	Only charge state fee	
Special Use Pool 2nd	\$180.00	Only charge state fee	

<b>NEW FEE - Expedited Food Plan Review</b>		\$500.00	
<b>Net Change in Revenue</b>		<b>\$(25,325.00)</b>	
<b>Other Fees Reviewed. No Change Recommended:</b>			
Household Treatment System - New	\$800.00		
Household Treatment System - Replace	\$800.00		
Alteration	\$400.00		
Operation 1 year	\$30.00		
Operation 5 year	\$100.00		
NPDES	\$155.00		
Spray	\$150.00		
Plumbing	Multiple Fees		

Dan Lark said a public hearing will be held on Wednesday, July 30, 2025. Everyone affected by the fee changes was mailed information about the hearing. No comments have been received as of yet.

**5.02**

**Resolution to Increase Certain Fees, Food Service Program, Second Reading**

*Melissa DeBoth moved and Christine Sutter seconded a motion to hear the second reading of the following resolution concerning the increase of certain food service and food establishment fees; motion carried.*

Based upon the staff recommendations, it is recommended that the Board of Health hear the second reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately December 1, 2025. The proposed changes are included in the fee rules following the resolution below:

**RESOLUTION  
OF THE  
GEAUGA PUBLIC HEALTH BOARD OF HEALTH  
INCREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating revenues to pay the cost of providing those services; and

WHEREAS, the Board of Geauga Public Health is determined to provide quality Public Health services to Geauga County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

	<b>Current Fee</b>	<b>Proposed Fee</b>
<b>Commercial: Less than 25,000 sq. ft.</b>		
Level 1	\$218.00	\$270.00
Level 2	\$246.00	\$300.00
Level 3	\$478.00	\$596.00
Level 4	\$608.00	\$732.00
<b>Commercial: 25,000 sq. ft. or more</b>		
Level 1	\$318.00	\$400.00
Level 2	\$334.00	\$400.00
Level 3	\$1,208.00	\$1,400.00
Level 4	\$1,282.00	\$1,450.00
<b>Non-Commercial: Less than 25,000 sq. ft.</b>		
Level 1	\$109.00	\$135.00
Level 2	\$123.00	\$150.00
Level 3	\$239.00	\$298.00
Level 4	\$304.00	\$366.00
<b>Non-Commercial: 25,000 sq. ft. or more</b>		
Level 1	\$159.00	\$200.00
Level 2	\$167.00	\$200.00
Level 3	\$604.00	\$700.00
Level 4	\$641.00	\$725.00
Vending	\$6.27	\$6.45
Mobile	\$86.00	\$160.00
Low Risk Mobile	\$43.00	\$80.00
Temporary Commercial	\$150.00	\$150.00
Temporary Non-Commercial	\$75.00	\$75.00
<b>Net Change in Revenue</b>		<b>\$36,232.00</b>

## **6.0**

### **New Business**

## **6.01**

### **6.01.01**

#### **Financial Reports, Resolution 25-07-06-01-01**

*Melissa DeBoth moved and Ashley Jones seconded a motion to approve the Financial Reports for payment of bills, as listed in the recapitulation sheets attached to these minutes; motion carried.*

### **6.01.02**

#### **Permission to Approve Appropriations for Increase/Decrease**

*Melissa DeBoth moved and Ashley Jones seconded a motion to approve Appropriations for Increase/Decrease; motion carried.*

Adam Litke said the Budget Commission requested that each fund be individually invoiced for the contracted services with Lake County General Health District.

## **6.02**

### **Discussion on Housing**

Adam Litke said there is not a housing code in Geauga County, but there are some properties that need to be looked at even though GPH has limited authority. He described one house that he visited after a request from another agency. Dan Lark also described a rental house in which the sewer line broke under the floor and into the crawl space.

Ashley Jones stated that if the circumstances involve safety, GPH should step in on a case-by-case basis. Adam Litke said they can talk to legal to identify the threshold of what is considered a nuisance and what is not.

Following this discussion, the condemnation process for both houses will commence after this meeting.

## **7.0**

### **Citizens' Remarks**

Ashley Jones outlined the process and policies for providing public comment. Those who would like to comment but not attend the meeting are invited to email [info@geaugacountyhealth.org](mailto:info@geaugacountyhealth.org) and their comments will be forwarded to the Board.

A member of the public asked if the guidelines for the county septic assistance fund have been created. Adam Litke said it is still being reviewed with legal.

**8.0**

**Executive Session**

*Christine Sutter moved and Ashley Jones seconded a motion to enter into Executive Session to discuss matters of personnel and compensation of a public employee and potential litigation in accordance with Section 121.22 of the Ohio Revised Code.*

*A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 5:31 p.m. The regular portion of the meeting reconvened at 6:08 p.m.*

*Ashley Jones moved and Melissa DeBoth seconded a motion to approve posting for a finance officer; motion carried.*

**9.0**

**Adjournment**

*With no further business, the meeting was adjourned at 6:10 p.m.*

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Secretary

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President

BOARD OF HEALTH  
GEAUGA PUBLIC HEALTH  
July 16, 2025

The Board of the Geauga Public Health met this day, July 16, 2025,  
in a regularly scheduled meeting with the following members present:

Ashley Jones \_\_\_\_\_  
Melissa DeBoth \_\_\_\_\_  
Chr \_\_\_\_\_

Melissa DeBoth presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Geauga Public Health hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Geauga Public Health, that as evidenced by the Certification of Funds signed by the Geauga County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Geauga County Auditor for payment of current bills during the fiscal year ending December 31, 2025.

Ashley Jones seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 3 "NAYS" 0

CLERK'S CERTIFICATION

I, Adam Litke, Administrator of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on July 16, 2025.

Witness my hand this 16th day of July 2025.

Administrator, Board of Health  




# Accounts Payable by G/L Distribution Report

Invoice Date Range 06/01/25 - 06/30/25

Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 6002 - Board of Health Fund										
Department 053 - Health Department										
Sub Department 00 - Non Departmental										
Account 601 - Contract Services										
52399 - LAKE COUNTY HEALTH DISTRICT	01/24 Salaires	CJA Jan 2024 Salaries GPH-Cont 13 and 17	Paid by Check # 1182494		06/20/2025	06/20/2025	06/25/2025		06/25/2025	104,776.30
52399 - LAKE COUNTY HEALTH DISTRICT	02/24 salaries	CJA Feb 2024 Salaries GPH-Cont 16 and 17	Paid by Check # 1182494		06/20/2025	06/20/2025	06/25/2025		06/25/2025	101,923.44
52399 - LAKE COUNTY HEALTH DISTRICT	Ctrct 36 & 38	GPH-CONTRACT 36, 38 & 39	Paid by Check # 1182494		06/20/2025	06/20/2025	06/25/2025		06/25/2025	297,691.38
53449 - TREAS OF STATE-OH DEPT OF HLTH	Q4 2023 Sewage	4th Qtr 2023 Sewage Trtmt Fees	Paid by Check # 1182495		06/20/2025	06/20/2025	06/25/2025		06/25/2025	4,249.00
53449 - TREAS OF STATE-OH DEPT OF HLTH	Q2 2024 Swim Poo	2nd Qtr 2024 Public Swimming Pool	Paid by Check # 1182496		06/20/2025	06/20/2025	06/25/2025		06/25/2025	2,680.00
					Account 601 - Contract Services Totals		Invoice Transactions 5			
									<u>\$511,320.12</u>	
Account 701.5301 - Materials and Supplies										
27248 - STAPLES INC DBA QUILL LLC	44244894	BLANKET PURCHASE ORDER	Paid by Check # 1181678		06/03/2025	06/03/2025	06/11/2025		06/11/2025	30.34
31282 - SUNRISE SPRINGS WATER CO	627067	BLANKET PURCHASE ORDER	Paid by Check # 1181679		06/03/2025	06/03/2025	06/11/2025		06/11/2025	43.00
34331 - VERIZON WIRELESS	6114288980	BLANKET PURCHASE ORDER	Paid by Check # 1181681		06/03/2025	06/03/2025	06/11/2025		06/11/2025	160.44
14430 - DEX IMAGING LLC	02-05/25 Maint	Maint Cont for Feb - May 2025	Paid by Check # 1182488		06/20/2025	06/20/2025	06/25/2025		06/25/2025	2,364.72
27248 - STAPLES INC DBA QUILL LLC	44389968	BLANKET PURCHASE ORDER	Paid by Check # 1182491		06/20/2025	06/20/2025	06/25/2025		06/25/2025	369.27
31282 - SUNRISE SPRINGS WATER CO	636765	BLANKET PURCHASE ORDER	Paid by Check # 1182492		06/20/2025	06/20/2025	06/25/2025		06/25/2025	41.50
					Account 701.5301 - Materials and Supplies Totals		Invoice Transactions 6			
									<u>\$3,009.27</u>	
Account 801 - Equipment										
10451 - AT&T MOBILITY II LLC	APRIL PHONE	Blanket - BOH Equipment	Paid by Check # 1181674		06/03/2025	06/03/2025	* 06/11/2025		06/11/2025	275.93
					Account 801 - Equipment Totals		Invoice Transactions 1			
									<u>\$275.93</u>	
Account 901.5302 - Other Other Expenses										
38473 - GEAUGA COUNTY MAPLE LEAF LLC	ML27390	REPLACE PO 2025- 2410	Paid by Check # 1182493		06/20/2025	06/20/2025	06/25/2025		06/25/2025	164.90
					Account 901.5302 - Other Other Expenses Totals		Invoice Transactions 1			
									<u>\$164.90</u>	
Account 902 - Travel										
724 - CHARDON OIL CO INC	MAY-2025	MISC TRAVEL	Paid by Check # 1181909		06/10/2025	06/10/2025	06/18/2025		06/18/2025	220.42
16987 - GEAUGA COUNTY SHERIFF	Inv 25-105	MISC TRAVEL	Paid by Check # 1181912		06/10/2025	06/10/2025	06/18/2025		06/18/2025	11.20
16987 - GEAUGA COUNTY SHERIFF	Inv 25-106	MISC TRAVEL	Paid by Check # 1181912		06/10/2025	06/10/2025	06/18/2025		06/18/2025	126.84



# Accounts Payable by G/L Distribution Report

Invoice Date Range 06/01/25 - 06/30/25

Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 6002 - Board of Health Fund Department 053 - Health Department Sub Department 00 - Non Departmental Account: 902 - Travel	16987	25-107 Car #16 MISC TRAVEL	Paid by Check # 1182489		06/20/2025	06/20/2025	06/25/2025	06/25/2025	06/25/2025	22.65
		Account 902 - Travel Totals						Invoice Transactions 4		\$381.11
		Sub Department 00 - Non Departmental Totals						Invoice Transactions 17		\$515,151.33
		Department 053 - Health Department Totals						Invoice Transactions 17		\$515,151.33
		Fund 6002 - Board of Health Fund Totals						Invoice Transactions 17		\$515,151.33
Fund 6005 - Food Service Fund Department 053 - Health Department Sub Department 00 - Non Departmental Account: 901 - Other	10451	APRIL PHONE1 Blanket - Food Service Other	Paid by Check # 1181675		06/03/2025	06/03/2025 * 06/11/2025		06/11/2025	06/11/2025	83.36
	16938	Ovpmnt Food MISC OTHER Licen	Paid by Check # 1181677		06/03/2025	06/03/2025	06/11/2025	06/11/2025	06/11/2025	452.50
		Account 901 - Other Totals						Invoice Transactions 2		\$535.86
	724	Account: 902 - Travel CHARDON OIL CO INC	Paid by Check # 1181909		06/10/2025	06/10/2025	06/18/2025	06/18/2025	06/18/2025	671.53
		Account 902 - Travel Totals						Invoice Transactions 1		\$671.53
		Sub Department 00 - Non Departmental Totals						Invoice Transactions 3		\$1,207.39
		Department 053 - Health Department Totals						Invoice Transactions 3		\$1,207.39
		Fund 6005 - Food Service Fund Totals						Invoice Transactions 3		\$1,207.39
Fund 6023 - Sewage Treatment System Department 053 - Health Department Sub Department 00 - Non Departmental Account: 901 - Other	10451	APRIL PHONE2 Sewage treatment other	Paid by Check # 1181676		06/03/2025	06/03/2025 * 06/11/2025		06/11/2025	06/11/2025	245.20
	34331	VERIZON WIRELESS 6114288980 Sewage treatment other verizon	Paid by Check # 1181680		06/03/2025	06/03/2025 * 06/11/2025		06/11/2025	06/11/2025	49.77
		Account 901 - Other Totals						Invoice Transactions 2		\$294.97



# Accounts Payable by G/L Distribution Report

Invoice Date Range 06/01/25 - 06/30/25

Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 6023 - Sewage Treatment System										
Department 053 - Health Department										
Sub Department 00 - Non Departmental										
Account 902 - Travel										
8314 - CENTERRA CO-OP	MAY INVOICE	MISC TRAVEL	Paid by Check # 1181910		06/10/2025	06/10/2025	06/18/2025	06/18/2025		142.03
		Account 902 - Travel Totals						Invoice Transactions 1		\$142.03
		Sub Department 00 - Non Departmental Totals						Invoice Transactions 3		\$437.00
		Department 053 - Health Department Totals						Invoice Transactions 3		\$437.00
		Fund 6023 - Sewage Treatment System Totals						Invoice Transactions 3		\$437.00
Fund 6037 - Health For Sale of Property										
Department 053 - Health Department										
Sub Department 00 - Non Departmental										
Account 901 - Other										
16942 - ALISSA NUTTALL	DIFF INSPECTOR	blanket - for sale of property - other	Paid by Check # 1181911		06/10/2025	06/10/2025	06/18/2025	06/18/2025		350.00
22431 - GEAUGA COUNTY WATER RESOURCES	3/25 Lab Bill	MARCH 2025 LAB BILLING	Paid by Check # 1182490		06/20/2025	06/20/2025	06/25/2025	06/25/2025		1,930.00
		Account 901 - Other Totals						Invoice Transactions 2		\$2,280.00
		Sub Department 00 - Non Departmental Totals						Invoice Transactions 2		\$2,280.00
		Department 053 - Health Department Totals						Invoice Transactions 2		\$2,280.00
		Fund 6037 - Health For Sale of Property Totals						Invoice Transactions 2		\$2,280.00
		Grand Totals						Invoice Transactions 25		\$519,075.72

\* = Prior Fiscal Year Activity



**Public Health**  
Prevent. Promote. Protect.  
Geauga Public Health

# GEAUGA COUNTY BOARD OF HEALTH

12611 Ravenwood Dr., Suite 301, Chardon, OH 44024-1071

To: Mr. Ron Leyde, Deputy Auditor

At the July 16, 2025, meeting of the Geauga Public Health Board of Health, The Board adopted the following supplemental appropriations:

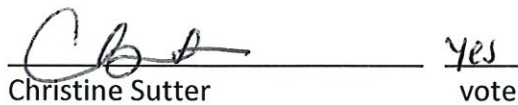
Fund Name	Fund Number	Department	Sub Department	Account	Description	Increase
Trailer Park	6004	053	00	601	Contract Servicess	\$10,000.00
Food Service	6005	053	00	601	Contract Servicess	\$100,000.00
Private Water Systems	6011	053	00	601	Contract Servicess	\$20,000.00
Swimming Pools	6018	053	00	601	Contract Servicess	\$5,000.00
Public Health Infrastructure	6021	053	00	601	Contract Servicess	\$50,000.00
Sewage Treatment	6023	053	00	601	Contract Servicess	\$150,000.00
Environmental Health Assistance	6036	053	00	601	Contract Servicess	\$9,000.00
Workforce Development	6041	053	00	601	Contract Servicess	\$100,000.00
Populaton Health	6042	053	00	601	Contract Servicess	\$75,000.00
<b>Total Increase in Appropriations</b>						<b>\$519,000.00</b>

  
\_\_\_\_\_  
Ashley Jones, President      yes  
vote

\_\_\_\_\_  
Mark Hendrickson, Pres Pro-Tem                  
vote

  
\_\_\_\_\_  
Melissa DeBoth      yes  
vote

\_\_\_\_\_  
Lynn Roman                  
vote

  
\_\_\_\_\_  
Christine Sutter      yes  
vote

