

AGENDA  
GEAUGA PUBLIC HEALTH  
October 30, 2024

1.0 Call to Order

2.0 Opening of Meeting

2.01 Pledge of Allegiance

2.02 Declaration of Quorum

2.03 Certification of Delivery of Official Notices of Meeting

3.0 Board of Health

3.01 Minutes, Regular Meeting September 25, 2024

4.0 Health District Staff Reports

4.01 Population Health Report

4.02 Environmental Health Report

4.03 Administrator's Report

4.04 Health Commissioner's Report

5.0 Old Business

5.01 Resolution to Decrease Certain Fees, Household Sewage Treatment Systems Program, Second Reading

6.0 New Business

6.01 Resolutions

6.01.01 Financial Reports, Resolution 24-10-06-01-01

6.01.02 Permission to Approve Appropriations for Increase/Decrease

#### 7.0 Citizens' Remarks

- Session to last 20 minutes unless Board moves to extend.
- 2 minutes per speaker to make comments and ask questions.
- The Board will answer questions after having an opportunity to investigate responses following the meeting. This is not a press conference where answers should be expected on the spot.
- Board responses will be recorded and publicly filed with meeting minutes.

#### 8.0 Executive Session

#### 9.0 Adjournment

## **1.0 Call to Order**

The regular meeting of the Geauga County Board of Health was called to order at 5:00 p.m. on Wednesday, October 30, 2024, by President Pro-Tempore Mark Rood. The meeting was held at the Geauga County Office Building located at 12611 Ravenwood Drive, Chardon, Ohio.

## **2.0 Opening of Meeting**

### **2.01 Declaration of Quorum**

The following members were present constituting a quorum:

Carolyn Brakey, Esq.	Ashley Jones, Pharm D
Melissa DeBoth	Dr. Mark Rood

Absent: Dr. Mark Hendrickson

Minutes were recorded by Gina Parker/Heather Bushek.

Also present from the Health District staff:

Ron H. Graham, Health Commissioner	Adam Litke, Administrator
Dan Lark, Environmental Health Director	

Others Present: Several members of the public were in attendance.

### **2.03 Certification of Delivery of Official Notices**

Certification of delivery of the official notices of the regular meeting of the Board of Health was made by Adam Litke, Administrator.

## **3.0 Board of Health**

### **3.01 Approval of Minutes**

*Carolyn Brakey moved and Ashley Jones seconded a motion to approve the minutes of the September 25, 2024, Board of Health regular meeting; motion carried.*

## **4.0 Health District Staff Reports**

### **4.01 Population Health**

#### **4.01.01 Safe Communities**

The Health Educator set-up and worked the Geauga Public Health and Safe Communities booth at the Geauga County Fair. Information about safe driving was provided, along with tick and mosquito safety, septic system information, car seat safety information, and giveaways for children and adults.

#### **4.01.02 Ohio Buckles Buckeyes Program (Car Seat Program)**

The Health Educator assisted two families for car seat checks. The Health Educator explained and demonstrated how to properly install each car seat into the client's personal vehicle. The certified technician checked that each seat was properly installed, was correct for the child's height and weight, was in the proper direction, and was not recalled or expired.

The Health Educator distributed one convertible car seats to eligible families in Geauga County. The Health Educator conducted an educational session with each legal guardian on child passenger safety best practices, Ohio's child passenger safety law, the proper way to install a car seat, and the correct way to harness the child in the car seat. The Health Educator then assisted the guardian with installing the car seat properly into their vehicle.

#### **4.01.03 Other Population Health Activities**

The Health Educator distributed 84 Project DAWN Naloxone kits to the community and attended the bimonthly Project DAWN meeting on September 11th.

#### **4.01.04 Get Vaccinated Ohio-Public Health Initiative (GVO)**

No GVO Grant this grant term.

#### **4.01.05**

##### **Vaccines for Children**

##### **Clinics**

1. **Mobile Clinic** 9/9/24 and 9/23/24  
149 vaccines administered
  
2. **GPH Adult Clinic**  
1 vaccine administered
  
3. **TB Testing = 0**  
Referred all TB tests to Lake County General Health District

##### **Animal Bite Investigations**

1. Ten (10) Animal bite investigations conducted.
2. Eight (9) follow ups conducted.
3. One (1) animal sent for rabies testing

##### **Community Events**

- 09/02/2024 Melissa RN assisted at the Geauga County Fair @ the GPH/Safe Communities Booth.
- 09/23/2024 Melissa RN participated in Lake—EMA/FEMA graded exercise (KI Distribution) at Willoughby-Eastlake City Schools - North High School.
- 09/23/2024 Annual CMH review conducted.
- 09/25/2024 Melissa RN participated in Geauga—EMA/FEMA graded exercise (KI Distribution) at Cardinal High School.

#### **4.01.06**

##### **Public Health Emergency Preparedness (PHEP)**

During September, Ms. Castner continued to work on FY25 grant deliverables. Ms. Castner has been working closely with Lake County Preparedness staff to draft an After-Action Report and Improvement Plan (AAR/IP) reviewing the combined Lake-Geauga public health response for the August severe weather event. This includes a review of LCGHD and GPH's response coordination, internal and external communications, and environmental health surveillance and education following the storms. It is anticipated this process should be completed by the end of October.

On September 5, Ms. Castner, Ms. Wakelee, and Mr. Stromp met with the Cuyahoga County Board of Health's (CCBH) new Medical Reserve Corps (MRC) Program Coordinator Jason Nehal regarding Lake and Geauga's MRC programs and experiences and discussed the northeast region's MRC State, Territory and Tribal Nations Representative Organizations for Next Generation (STTRONG) grant activities. For this grant, CCBH will be hosting several regional training opportunities and assisting with recruitment for the MRC units in the region. This kicked off with a severe weather training led by a representative from the National Weather Service in late August, and a Naloxone training held September 30th. Two members of Geauga

County's MRC attended the Weather Training through this program. LCGHD and GPH have advocated and continue to advocate for unit-level funding support from the region for additional required activities under this award.

Ms. Castner has continued to work with LCGHD and other regional partners to complete FY25 grant year deliverables. The following deliverables were submitted to the Ohio Department of Health (ODH) for review during September:

- PHEP Core 3.1: POD Staff Training
- CRI 1.1: Q1 MCM Action Plan

The following deliverables were approved by ODH in September:

- PHEP Core 1.1: Information Sharing & Volunteer Deployment Performance Measures
- PHEP Core 3.1: POD Staff Training
- PHEP Core 7.1: Communications Worksheet
- CRI 1.1: Q1 MCM Action Plan

Ms. Castner attended the following meetings and trainings during the month of September:

- All ODH/ Local Health Department Wednesday calls in September
- ODH Quarterly Statewide Epidemiology Call (September 12)
- Hosted Northeast Ohio Regional Public Health and Epidemiology Meetings at GPH (September 13)
- NEO Deliverable Workgroup (September 17)
- Instructed All-Staff POD Trainings (September 23, 26)
- Participated in Perry Nuclear Power Plant (PNPP) FEMA-graded Full-Scale Exercise Emergency Operations Center (EOC) portion (September 24)
- Participated in Perry Nuclear Power Plant (PNPP) FEMA-graded Full-Scale Exercise Care Center (EOC) portion to assist in potassium iodide (KI) distribution (September 24)
- NEO Healthcare Coalition General Meeting (September 27)

#### **4.01.07**

##### **Epidemiology**

For the month of September, no long-term care facilities reported outbreaks of COVID-19. There was a Staphylococcus aureus (staph) outbreak at a school in Chardon involving at least 7 cases. The school was provided with appropriate guidance for mitigation and containment of the outbreak. No other communicable disease outbreaks were reported in September. There were also 2 EpiCenter anomalies in Geauga County for September that did not require further follow up.

**Communicable Diseases Reported by Month** Ohio Disease Reporting System (ODRS)

Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Year to Date (1/1/24 to current)	2023 Year End Totals
Anaplasmosis	0	0	0	0	0	0	0	0	0				0	1
Babesiosis	0	0	0	0	0	0	0	0	0				0	0
Campylobacter	1	0	0	2	3	1	5	0	5				17	21
C. auris	0	0	0	0	0	0	0	0	1				1	0
CPO	0	0	1	0	3	0	0	1	0				5	3
CPO - Colonization Screening	0	0	0	1	0	0	0	0	0				1	0
Chikungunya	0	0	0	0	0	0	0	0	0				0	0
Chlamydia	11	11	9	2	5	10	8	5	10				71	83
COVID-19	260	135	64	45	27	58	134	220	173				1,116	2,068
Coccidioidomycosis	0	0	0	0	0	0	0	0	0				0	0
Creutzfeldt-Jakob Disease	0	0	0	0	0	0	0	0	0				0	0
Cryptosporidiosis	0	0	0	2	0	0	2	1	1				6	1
Cyclosporiasis	0	0	0	0	0	0	0	0	0				0	0
E. Coli 0157:H7	0	0	1	0	0	1	2	2	0				6	0
Giardia	0	0	0	0	0	0	1	0	2				3	3
Gonorrhea	4	1	1	0	6	2	3	3	1				21	19
Haemophilus Influenza	0	0	0	0	1	0	0	0	0				1	2
Hepatitis A	0	0	0	0	0	0	0	0	1				1	0
Hepatitis B (acute)	0	0	0	0	0	0	0	0	0				0	0
Hepatitis B (chronic)	0	1	0	0	0	0	0	0	0				1	5
Hepatitis B (perinatal)	0	0	0	0	0	0	0	0	0				0	0
Hepatitis C (acute)	0	0	0	0	0	0	0	0	0				0	1
Hepatitis C (chronic)	2	0	2	0	0	1	2	2	2				11	18
Hepatitis C (perinatal)	0	0	0	0	0	0	0	0	0				0	0
Hepatitis E	0	0	0	0	0	0	0	0	0				0	0
Influenza-Hospitalized	22	21	8	3	1	0	0	0	0				55	27
La Crosse Virus Disease	0	0	0	0	0	0	0	0	0				0	0
Legionnaires Disease	0	0	1	0	0	1	1	0	2				5	4
Leptospirosis	0	0	0	0	0	0	0	0	0				0	0
Listeriosis	0	0	0	1	0	0	0	0	1				2	0
Lyme Disease	0	0	2	1	5	0	0	0	1				9	9
Malaria	0	0	0	0	0	0	0	0	0				0	0
Meningitis-aseptic/viral	0	0	0	0	0	0	0	0	0				0	2
Meningitis, Bacterial not Neisseria	0	0	0	0	0	0	0	0	0				0	0
MIS-C associated with COVID-19	0	0	0	0	0	0	0	0	0				0	0
Mpox	0	1	0	0	0	0	0	0	0				1	0
Mumps	0	0	0	0	0	0	0	0	0				0	1
Mycobacterium Tuberculosis	0	0	0	0	0	0	0	0	0				0	0
Pertussis	1	0	1	0	0	0	0	0	0				2	83
Rocky Mountain spotted fever	0	0	0	1	0	0	0	0	0				1	0
Salmonellosis	1	0	0	1	1	2	3	2	4				14	10
Shigellosis	0	0	1	0	0	0	0	0	0				1	2
Staph Aureus VRSA	0	0	0	0	0	0	0	0	0				0	0
Streptococcal Group A (GAS)	1	1	1	1	1	0	0	1	1				7	16
Streptococcal Group B Newborn	0	0	0	0	0	0	0	0	0				0	0
Streptococcus Pneumoniae(ISP)	2	3	1	0	0	0	0	0	0				6	3
Syphilis	0	0	0	0	0	0	0	0	0				0	5
Tuberculosis	0	0	0	0	0	0	0	1	0				1	0
Varicella	0	0	0	1	0	0	0	0	0				1	1
Vibriosis	0	1	0	0	0	0	0	0	0				1	0
West Nile Virus	0	0	0	0	0	0	0	0	0				0	0
Yersiniosis	0	0	0	0	0	0	0	0	1				1	1
Totals	305	175	93	61	53	76	161	238	206	0	0	0	1,368	2,389

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*Adam Litke provided the following highlights:*

- *No report.*

## **4.02**

### **Environmental Health**

#### **4.02.01**

##### **Director's Report**

The Annual Sewage Contractor training conference, co-sponsored by Geauga Public Health along with Lake County General Health District, will be held on November 19th from 8am to 4pm. The event is at La Malfa Party Center in Mentor. Over 100 contractors have registered for a day of education to fulfill the continuing education requirement for state registration. Speakers are from the Ohio Environmental Protection Agency, the University of Tennessee, Tank Track, and staff from Geauga Public Health and Lake County.

#### **4.02.02**

##### **Food Safety**

An office hearing was held with the management of Coyote Bar and Grill (Chagrin Falls) on 9/6.

A public hearing was held on 9/9 regarding the food program fee changes. There was no public in attendance.

An office hearing was held on 9/13 with the management of Master Piece Pizza.

Staff attended the mandatory POD training on 9/23. Staff attended the Food Safety Task Force meeting on 9/26 which was organized by LCGHD. The meeting focused on the 2024 Food Code changes, with Jason Ahrens of ODA as guest speaker.

### 4.02.03

#### Program Inspections

Environmental Health staff conducted the following program inspections in September:

Program	Inspections
Private Water Systems (wells)	8
Camps	1
Swimming Pools/Spas	4
*Food	88
Sewage Systems	228
For Sale of Property	3
HB 110 (Semi-Public) Systems	22
Plumbing	82
Schools	0
Nuisance Complaints	0
Animal Bites	0
Solid Waste	0

\*Includes routine inspections, reinspections, mobiles, temporaries, plan reviews, pre-licensing inspections, food-related nuisance complaints, and consultations.

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*Dan Lark provided the following highlights:*

- *A public hearing was held on Monday, October 28, 2024, in regard to lowering the household sewage treatment system registration fees for installers, service providers, and septage haulers. There was one attendee who said he hopes it's lowered more next year. An email response was also previously received.*
- *The Water Pollution Control Loan Fund (WPCLF) monies for this year have been distributed. We are petitioning the Environmental Protection Agency to increase funding for next year.*
- *A meeting for the H2Ohio grant will be held on November 14, 2024, for funding additional to the WPCLF.*
- *Discussions were held with a few restaurants regarding their compliance with industry standards.*
- *Staff are continuing to sample NPDES septic systems. One of the frustrations is that some systems cannot be sampled because they are not operating properly.*
- *We have been evaluating new software for Environmental Health programs as the state program is still delayed. The one we are looking at is HealthSpace. The costs were reviewed. Adam Litke said HealthSpace is the program that will allow food service records to be available online.*

*Discussion:*

*Ashely Jones asked if homeowners were aware of their NPDES systems' malfunctions. Dan Lark said that some of them were physically turned off.*

*Ashley Jones asked if the cost of HealthSpace could be shared with Lake County General Health District. Dan Lark said that, because they are for different counties, the contracts have to be separate.*

## **4.03**

### **Administrator's Report**

#### **4.03.01**

##### **Administrator**

1. Working with the Prosecutor's office to continue roll out of the Operation & Maintenance program.
2. Started working on the 2025 budget revisions.
3. Discussions are ongoing in regard to rent and the amount that will be charged to GPH.
4. Fees are continuously being reviewed for reasonableness. Fee adjustments are based on actual and expected costs to operate programs. Fees are meant to pay for the expense related to services provided and not generate additional "extra" revenue.

#### **4.03.02**

##### **Notes to Financial Statements**

**Accounts Payable by G/L Distribution Report. This is the day-to-day or current expenses report.**

##### **Notes on Chart 1**

As of September 30, 2024, 75% of the year is complete. This percentage is a point of reference for what percentage of revenue and expense you might expect to see received/expensed at this point in the year.

The following are explanations for revenues and/or expenses that are significantly over budget or under budget from that reference point.

REVENUE:

The actual transfers-in line item is significantly lower than budgeted. The Board will be considering a cash transfer at this meeting to reimburse the General Fund from the various other funds reimbursing the General Fund.

**EXPENSES:**

The actual transfers-out line item is significantly lower than budgeted. The Board will be considering a cash transfer at this meeting to reimburse the General Fund from the various other funds reimbursing the General Fund.

This is the ninth month of the year and expenses are under budget in part due to timing of invoice payments.

**Notes on Chart 2**

Chart 2 is a comparison of the beginning cash balance of each fund to the current cash balance of each fund.

**Notes on Chart 3**

The bar graph compares the revenue and expenses by each month for all funds combined.

# MONTH OF : SEPTEMBER

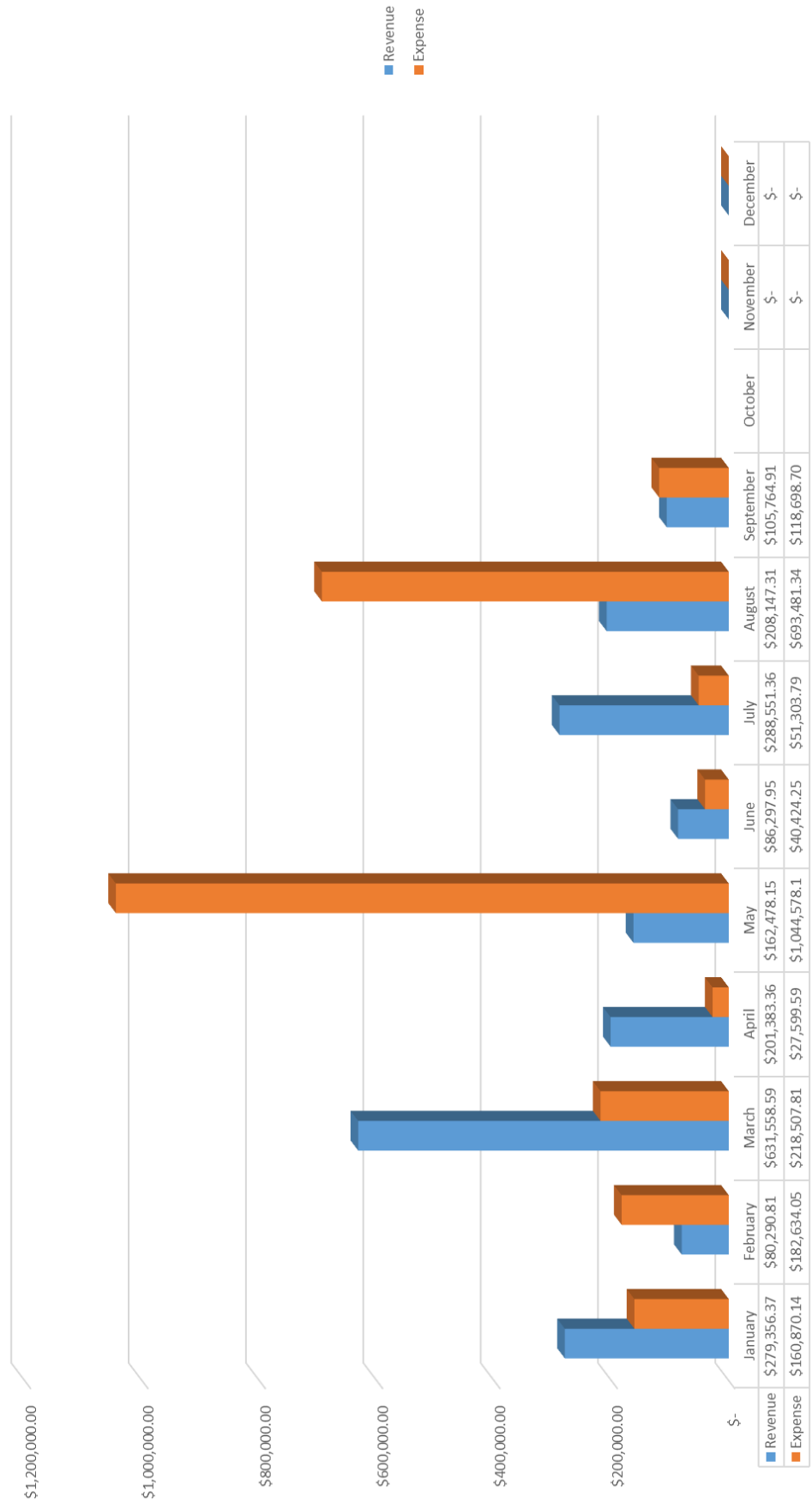
Revenue Type	Revised Budget	YTD Revenue	% of Budget Received
Property and Other Taxes	\$ 570,680.00	\$ 319,513.08	55.99%
Donations	\$ 5,000.00	\$ -	0.00%
State Reimbursement-Real Estate	\$ 76,350.00	\$ 138,962.52	182.01%
State Revenues	\$ 401,000.00	\$ 288,262.03	71.89%
Local Government Tax	\$ -	\$ -	
Permits	\$ 586,000.00	\$ 369,836.75	63.11%
Inspection Fees	\$ 527,000.00	\$ 101,844.25	19.33%
Fees	\$ 236,650.00	\$ 197,610.00	83.50%
Licenses	\$ 299,000.00	\$ 255,799.62	85.55%
Fines	\$ 4,900.00	\$ 4,312.02	88.00%
Fees Infectious Waste Fees	\$ -	\$ 100.00	#DIV/0!
Fees Solid Waste Fees	\$ 15,750.00	\$ 19,500.00	123.81%
Foundation Revenue	\$ -	\$ -	
Water Testing Fee	\$ 12,000.00	\$ 8,179.00	68.16%
Federal Grants	\$ 169,000.00	\$ 90,391.59	53.49%
Local Match	\$ -	\$ -	
Reimbursements	\$ -	\$ -	
Other Revenue	\$ 2,500.00	\$ 4,620.30	184.81%
Other Revenue Other Receipts	\$ 27,000.00	\$ 119,318.94	0.00%
Other Revenue Other Revenue	\$ 60,700.00	\$ 96,159.54	158.42%
Other Revenue Real Estate Fee Refund	\$ -	\$ -	
Transfers In	\$ 1,341,286.62	\$ 29,419.07	2.19%
<b>Total Revenue</b>	<b>\$ 4,334,816.62</b>	<b>\$ 2,043,828.71</b>	<b>47.15%</b>
	<b>Percentage of year Completed</b>		<b>75.00%</b>
Expense Type	Revised Budget	YTD Expense	% of Budget Used
Salaries	\$ 601,530.16	\$ 51,250.90	8.52%
OPERS	\$ 88,168.57	\$ 7,458.92	8.46%
Medicare	\$ 9,951.50	\$ 713.56	7.17%
Workers Compensation	\$ 14,867.58	\$ -	0.00%
Hospitalization	\$ 189,505.63	\$ 21,410.82	11.30%
Unemployment	\$ 5,000.00	\$ 73.54	1.47%
Contract Services	\$ 3,446,252.71	\$ 2,027,354.24	58.83%
Travel	\$ 47,070.09	\$ 13,794.55	29.31%
Vehicle Expense	\$ -	\$ -	
Legal Fees	\$ 14,421.52	\$ 588.16	4.08%
Advertising	\$ 5,485.50	\$ 1,162.35	21.19%
State Remittance	\$ 70,512.00	\$ 19,321.00	27.40%
State Remittance Ohio Permit Fee	\$ 21,208.00	\$ 10,764.00	50.75%
State Remittance Ohio Water Test Fee	\$ -	\$ -	0.00%
Materials and Supplies	\$ 21,989.53	\$ 259.71	1.18%
Materials and Supplies Supplies	\$ 23,391.44	\$ 11,296.89	48.29%
Materials and Supplies Vaccine Supply	\$ 54,428.54	\$ 1,339.79	2.46%
Equipment	\$ 93,060.24	\$ 71,221.32	76.53%
Equipment Equipment	\$ 3,490.28	\$ -	0.00%
Equipment Equipment Maintenance	\$ 4,399.41	\$ -	0.00%
Other	\$ 618,145.71	\$ 122,067.49	19.75%
Other County RE Tax Expenses	\$ 11,000.00	\$ 5,571.31	50.65%
Other Health Emergency	\$ -	\$ -	0.00%
Other Other Expenses	\$ 110,689.25	\$ 65,733.34	59.39%
Other State RE Tax Expenses	\$ 1,000.00	\$ -	0.00%
Other VS Remit to State	\$ 172,200.58	\$ 72,405.84	42.05%
Refunds	\$ 15,020.00	\$ 4,891.00	32.56%
Repair Services	\$ -	\$ -	0.00%
Transfers Out	\$ 675,602.30	\$ 29,419.07	4.35%
<b>Total Expense</b>	<b>\$ 6,318,390.54</b>	<b>\$ 2,538,097.80</b>	<b>40.17%</b>
	<b>Percentage of year Completed</b>		<b>75.00%</b>

# MONTH OF:

# SEPTEMBER

Fund Number	Fund name	Beginning Cash Balance	YTD Revenue Per Budget Performance	YTD Expense Per Budget Performance	Ending Cash Balance	YTD Cash Per Cash Position Report	Difference	Percentage Increase/Decrease
6002	Board of Health	\$ 1,320,485.79	\$ 775,821.45	\$ 1,256,580.95	\$ 839,726.29	\$ 839,726.29	\$ -	-36.41%
6004	Trailer Park	\$ 15,776.25	\$ 4,437.50	\$ 2,200.00	\$ 18,013.75	\$ 18,013.75	\$ -	14.18%
6005	Food Service	\$ 297,963.06	\$ 262,130.14	\$ 17,306.33	\$ 542,786.87	\$ 542,786.87	\$ -	82.17%
6008	Infectious Waste/Solid Waste	\$ 105,443.93	\$ 19,600.00	\$ 136.87	\$ 124,907.06	\$ 124,907.06	\$ -	18.46%
6011	Private Water Systems	\$ 77,461.13	\$ 55,340.00	\$ 106,341.09	\$ 26,460.04	\$ 26,460.04	\$ -	-65.84%
6018	Swimming Pools	\$ 34,132.40	\$ 11,786.25	\$ 120.44	\$ 45,798.21	\$ 45,798.21	\$ -	34.18%
6019	Not Used	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
6021	Public Health Infrastructure	\$ 541,376.44	\$ 66,280.00	\$ 4,356.92	\$ 603,299.52	\$ 603,299.52	\$ -	11.44%
6023	Sewage Treatment-Systems	\$ 1,209,695.49	\$ 285,488.00	\$ 1,008,906.77	\$ 486,276.72	\$ 486,276.72	\$ -	-59.80%
6024	Not Used	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
6025	Immunization Action Plan	\$ 28,520.03	\$ -	\$ 1,339.79	\$ 27,180.24	\$ 27,180.24	\$ -	-4.70%
6026	Women, Infants, and Children	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
6027	Child & Family Health Services	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
6030	Emergency Response Fund	\$ 25,000.00	\$ 760.00	\$ -	\$ 25,760.00	\$ 25,760.00	\$ -	
6036	Environmental Health Assistance	\$ 51,276.89	\$ 58,440.27	\$ 42,490.00	\$ 67,227.16	\$ 67,227.16	\$ -	31.11%
6037	For Sale of Property	\$ 218,533.08	\$ 224,110.50	\$ 68,077.57	\$ 374,566.01	\$ 374,566.01	\$ -	71.40%
6038	Not Used	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
6039	Alcohol, Tobacco & Other Drugs	\$ 52,879.66	\$ -	\$ -	\$ 52,879.66	\$ 52,879.66	\$ -	0.00%
6040	Injury Prevention	\$ 81,737.58	\$ 32,814.83	\$ 29,419.07	\$ 85,133.34	\$ 85,133.34	\$ -	4.15%
6041	Workforce Development	\$ 65,156.08	\$ 245,431.72	\$ -	\$ 310,587.80	\$ 310,587.80	\$ -	376.68%
6042	Population Health Fund	\$ 174,625.85	\$ 1,388.05	\$ 822.00	\$ 175,191.90	\$ 175,191.90	\$ -	0.32%
<b>Total</b>		\$ 4,300,063.66	\$ 2,043,828.71	\$ 2,538,097.80	\$ 3,805,794.57	\$ 3,805,794.57	\$ -	

**CHART 3**



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Adam Litke provided the following highlights:

- *Bryan Kostura will be the legal aid for GPH during the rent discussion with the Commissioners.*
- *We are reviewing necessary positions for non-compliance of the Operation & Maintenance (O&M) Program.*
- *An amended 2025 budget will be available at the next board meeting for review.*
- *We are working on the 2026 budget.*
- *The cross-jurisdictional agreement needs to be amended to include the new O&M positions. The amendment will be provided at the next board meeting.*
- *New vehicles are needed for O&M staff and replacement vehicles are needed for food service staff. Quotes are being requested.*
- *Computers and desks for new staff also need to be purchased.*
- *The finance position will need to be full-time.*
- *Reevaluating space issues for employees.*
- *Everyone had a great time at the Trunk-or-Treat event.*
- *Emily Landis has resigned as the health educator. A new one has been hired and will start November 18, 2024.*

*Discussion:*

*Dr. Mark Rood asked if additional funding sources will be required for the employees needed for O&M non-compliance. Adam Litke said the non-compliance fees would be used to cover the employee costs and there is discussion for a Geauga County-specific fund similar to WPCLF to help those in need.*

*Carolyn Brakey said she would like to see the rent issue wrapped up by the end of the year. Adam Litke said that discussion can take place once Bryan Kostura is approved as the legal aid. A special board meeting may need to be held for that purpose.*

## **4.04**

### **Health Commissioner's Report**

#### **4.04.01**

##### **CB24 New Guidance and Funding**

- *Although the Centers for Disease Control and Prevention (CDC) discontinued the COVID-19 bridge program in August 2024, Ohio Department of Health (ODH) remains committed to providing COVID-19 vaccine to local health departments for uninsured and underinsured adults. ODH expects federal 317 supplies of COVID-19 vaccines for adults to be available to order within the next few weeks.*
- *ODH will also continue the COVID-19 Bridge (CB24) subawards through June 2025 to help the 41 funded local health departments facilitate the vaccination of uninsured and underinsured adults.*

- With these changes, ODH has updated the CB24 guidance, and sub awardees and health commissioners should have received email updates.
  - CB24 deliverable three has changed, as CDC will no longer allow the administrative fee reimbursement for each dose administered.
1. Effective September 1, ODH will reimburse CB24 sub awardees for dedicated respiratory vaccination clinics held at their local health department or satellite clinics (if available) when COVID-19 vaccinations are administered to uninsured and underinsured adults.
  2. The reimbursement for vaccine clinic events will be based on the number of doses of COVID-19 vaccine administered to uninsured or underinsured adults at each adult respiratory clinic.
  3. The ImpactSIIS patient ID number for each recipient of vaccine must be listed for each clinic on the new deliverable three tab of the CB24 deliverable objective tracking spreadsheet.
  4. Uninsured and underinsured adults aged 19 years and older are eligible to receive COVID-19 vaccines on or after September 1, 2024. Note: uninsured or underinsured adolescents through age 18 years of age are to receive COVID-19 vaccine using VFC-supplied vaccines.

\*\*Standing orders are not yet available for COVID-19. The ODH Immunization Program continues to monitor CDC’s websites and will share once this resource is available.

#### **4.04.02**

##### **CDC Interim Guidance Released on H5N1 Amid More Human Cases**

Centers for Disease Control and Prevention (CDC) updated interim guidance for employers and workers, as part of the agency’s ongoing response to the H5N1 bird flu outbreak in dairy cattle. CDC released two documents including “[Interim Guidance for Employers to Reduce the Risk of Novel Influenza A for People Working with or Exposed to Animals](#)” and “[Information for Workers Exposed to H5N1 Bird Flu](#).” This week, two dairy workers in [California](#) tested positive for bird flu after experiencing mild symptoms, including conjunctivitis. This new case brings the number of documented human cases of H5N1 to 16 since April, with the majority of infections tied to workers exposed to infected dairy cattle or poultry. CDC is also in the process of performing blood tests for [six people](#) in Missouri who developed possible bird flu symptoms.

#### **4.04.03**

##### **New Data Shows Kindergarten Vaccination Rate is on the Decline**

CDC has released new findings on vaccination coverage and exemptions among Kindergarteners for the 2023-24 school year. The findings show that during the 2023-24 school year, vaccination rates for kindergarteners decreased to 92.5% from 93.0% in the 2022-23 school year. This drop is even more significant when compared to the pre-pandemic 2019-20 season when the kindergarten vaccination rate of 95%. Between the 2022-23 and 2023-24 school years, the rate of kindergarteners with an exemption from one or more vaccines increased from 3.0% to 3.3%. For a more detailed breakdown of the report, including state-by-state rates, visit [CDC's SchoolVaxView page](#).

#### **4.04.04**

##### **EPA Data on East Palestine Derailment**

The way the Environmental Protection Agency (EPA) has reported its test results since a Norfolk Southern train derailed and officials released and burned chemicals that spewed a toxic cloud over East Palestine, Ohio, makes it hard for residents to know the full extent of contamination and potential risks to their health, according to an analysis by the Associated Press (Source: [“EPA data make it hard to know the extent of the contamination from last year’s Ohio derailment,”](#) Associated Press, Sept. 24).

Data analyzed by the AP show the EPA doesn’t provide a specific measurement for chemicals that fall below a reporting limit, making it harder to know how much is there. The test results the government reports are often labeled undetectable because the EPA says there isn’t enough of a chemical present to reliably determine how much is there. The agency doesn’t report exact numbers when the results are below a conservative reporting limit identified by the lab. But results from the railroad’s contractors and independent testers working in East Palestine include more details. Those spreadsheets include actual results even when they are below the reporting limits.

Some health experts say that when mixed together, as they are in East Palestine, even levels of chemicals below the EPA’s standard could raise the risk for cancer or other serious health problems. Extended exposure to low levels of chemicals might also cause problems.

#### **4.04.05**

##### **CDC Issues HAN Health Update on Mpox and Expands Vaccine Guidelines**

CDC issued a [Health Action Alert \(HAN\)](#) with additional information about the ongoing outbreak of clade I mpox virus (MPXV) in Central and Eastern Africa. CDC has [expanded its mpox vaccine recommendations](#) to include new guidance for clinicians and public health practitioners during travel health visits and for travelers who are going to countries with sustained human-to-human transmission. MPXV transmission in countries where the virus is endemic is typically via exposure to infected wildlife with subsequent [person-to-person spread](#)

via close contact (including intimate or sexual contact) with a person with mpox, or direct contact with their respiratory secretions or contaminated objects. During the global clade II outbreak, human-to-human transmission of mpox has been [predominantly spreading through sexual contact](#).

#### **4.04.06**

##### **Vector Surveillance and Control at the Local Level: Findings from the 2023 National Vector Assessment**

A new report published by NACCHO, with support from the CDC, finds that local vector control programs that responded to a 2023 national survey routinely conduct mosquito surveillance and control but continue to face barriers with pesticide resistance testing. Most responding programs do not engage in tick surveillance or tick control, but more than half of responding programs do help educate their communities about how tickborne diseases are transmitted and how they can be avoided. The findings emphasize the need to provide more funding and technical assistance to local vector control programs, and validate several of the goals outlined in CDC's [National Public Health Strategy to Prevent and Control Vector-Borne Diseases in People](#), specifically the goal to “disseminate and support the implementation of effective public health and vector control products, tools, and programs to prevent, detect, diagnose, and respond to vector-borne disease threats.” Learn more at <https://bit.ly/2023VectorReport>.

#### **4.04.07**

##### **Morbidity and Mortality Weekly Report (MMWR) 9/26/2024 Synopsis**

- An analysis of data from October 2022 to April 2024, from 1,470 Covid-19-associated hospitalizations among infants less than 6 months old found that the rate of these hospitalizations for this age group was higher than rates among any other age group except for those 75 years old and older. (Being not yet eligible for vaccination, these young infants rely on transplacental transfer of antibodies for protection.) 18% of hospitalized infants' mothers had been vaccinated during pregnancy from October 2022 to September 2023, decreasing to less than 5% thereafter. About 1 in 5 required admission to an intensive care unit, and 1 in 20 required mechanical ventilation. 9 died. Pregnant moms should receive recommended Covid-19 vaccines to protect themselves and their babies.
- CDC conducted an internet panel survey from March 26 to April 11, 2024, to determine maternal and infant RSV immunization coverage during the 2023-24 RSV season. 32.6% of 678 women at 32-36 weeks' gestation had been vaccinated. 44.6% of 866 women who'd had a baby reported it receiving nirsevimab (RSV antibody.) Overall, 55.8% of infants were protected by maternal RSV vaccine, nirsevimab, or both. Lack of provider recommendation was the main reason for those not getting vaccinated. Concern about long-term safety was the main reason for those not getting nirsevimab.
- Per analysis of data from the National Immunization Survey-Child (NIS-Child), coverage with nearly all vaccines recommended by the Advisory Committee on Immunization Practices by age 24 months was lower among children born in 2020 and 2021 than it was

among those born in 2018 and 2019, with declines ranging from 1.3 to 7.8%. (These are the children most affected by healthcare disruptions from the Covid-19 pandemic.) Coverage with 4 of the 17 vaccine measures was lower among Blacks, Latinos, and American Indian or Alaskan Natives compared to Whites. Coverage was also generally lower among those covered by Medicaid or other nonprivate insurance, uninsured, those living below the federal poverty level, and in rural areas.

- An analysis of data from jurisdictional immunization information systems in the U.S.-affiliated Pacific Islands found that Healthy People 2030 goals of  $\geq 90\%$  vaccine coverage by age 24 months was inconsistent across jurisdictions and birth cohorts, and substantially lower than U.S. national estimates. Coverage with  $\geq 1$  dose of measles, mumps, and rubella vaccine ranged from 68.2% to 91.6% by birth cohort in Federated States of Micronesia and from 87.4% to 96.6% in Palau. Coverage with  $\geq 4$  doses of diphtheria and tetanus toxoids and acellular pertussis vaccine (DTaP) ranged from 39.6% to 60.6% in Federated States of Micronesia and from 73.4% to 85.4% in Palau.

- 
- This report was accompanied by a Recommendations and Reports supplement: CDC Program Evaluation Framework, 2024. This framework updates the widely-referenced 1999 document, looking to refresh it with updated information and advancements from the past 25 years, as opposed to making any wholesale changes.

Primary updates include:

- Some step names and content have been changed and updated, with the addition of a new first step
- The standards have been updated to the 5 Federal evaluation standards
- The addition of 3 cross-cutting actions (representing core tenets to be addressed in each step):
  - § Engage collaboratively
  - § Advance equity
  - § Learn from and use insights

The 6 steps remain: assess content, describe the program, focus the evaluation questions and design, gather credible evidence, generate and support conclusions, and act on findings.

The complete breakdown of the framework and discussion of all facets of each step and cross-cutting actions (as well as information about the methods for updating, key concepts, and types of evaluation) can be found in the full report on the CDC website at:

<http://dx.doi.org/10.15585/mmwr.rr7306a1>

#### **4.04.08**

#### **Morbidity and Mortality Weekly Report (MMWR) 10/10/2024 Synopsis**

- According to data from the National Center for Health Statistics Rapid Surveys System collected during October–November 2023, 15.5 million U.S. adults (6%) had a current attention-deficit/hyperactivity disorder (ADHD) diagnosis, with roughly half of them having received the diagnosis at age 18 or older. 33.4% take prescription stimulant medication, but 71.5% of them had difficulty getting their prescription filled because it was unavailable. 46% reported ever having used telehealth services for their ADHD.
  - According to data from a multijurisdictional vaccine effectiveness case-control study of 457 case-patients and 1,030 control patients of sexually active people aged 18–49 years who identified as men who have sex with men (MSM) or transgender, collected during August 2022–July 2023; odds of clade II mpox were 5.4 times higher for those who had condomless receptive anal sex with a person with mpox, compared with those who had close person contact with a person with mpox or no condomless receptive anal sex with that person.
  - Twenty specimens collected from 18 mpox patients from five states [California (5), Illinois (8), Louisiana (2), New York (1), and Texas (2)], during October 6, 2023–February 15, 2024, represent the second report of a tecovirimat-resistant monkeypox virus variant spreading among people with no previous history of tecovirimat treatment.
  - In November 2023, North Carolina experienced an outbreak of suspected trichinellosis (parasitic infection caused by consuming undercooked or raw meat harboring dormant larvae) in 10 probable cases, linked to a gathering where attendees consumed undercooked bear meat. 9 patients had facial swelling, 6 had muscle pain, and 4 had a fever.
- 
- This report was accompanied by a 106-page supplement regarding 2023 Youth Risk Behavior Surveillance (YRBS), separated into 11 distinct categories based upon specific topic/data focus. Highlight info from each of the categories is provided below, but the complete report with all associated info can be found on the CDC website at: <https://www.cdc.gov/mmwr/volumes/73/su/pdfs/su7304-H.pdf>
    - The 2023 YRBS System changed the survey from paper-and-pencil scannable booklets to a tablet-based electronic survey; added an American Indian or Alaskan Native (AI/AN) supplemental sample; and added questions about social media use, experiences of racism at school, adverse childhood experiences, transgender identity, consent for sexual contact, and unfair discipline at school.
    - AI/AN students had higher prevalence of current vaping and marijuana use, attempted suicide, and experiences of sexual violence than other students. AI/AN students with a caring adult, high parental monitoring, and high school connectedness had lower substance use, suicide risk, and violence; and higher emotional well-being.

- 77% of students reported frequent social media use (several times per day); which was associated with higher prevalences of bullying victimization, persistent feelings of sadness or hopelessness, and suicide risk.
  - 31.5% experienced racism, highest among Asians (56.9%), multiracials (48.8%), and Blacks (45.9%); and lowest among Whites (17.3%). Students who experienced racism had higher prevalences of poor mental health, suicide risk, and substance use.
  - 76.1% experienced at least one adverse childhood experience (ACE), and 18.5% experienced four or more. The most common were emotional abuse (61.5%), physical abuse (31.8%), and household poor mental health (28.4%). Females, AI/ANs, multiracials, and LGBTQ+ students experienced the highest number of ACEs.
  - 3.3% of high school students identified as transgender and 2.2% identified as questioning. These students experienced higher prevalences of violence, poor mental health, suicidal thoughts and behaviors, and unstable housing, and a lower prevalence of school connectedness than their cisgender peers.
  - 79.8% of high school students who had had sexual contact reported asking for verbal consent (74.5% of females and 84.6% of males.) Those who did had higher prevalences of sexual activity, first sexual intercourse before age 13, and condom use; and lower alcohol and drug use during sexual encounters.
  - 19.3% reported receiving unfair discipline at school in the past year; associated with higher prevalences of bullying, skipping school due to feeling unsafe, carrying a weapon at school, prescription opioid misuse, poor mental health, persistent feelings of sadness or hopelessness, and considered or attempting suicide.
  - 39.7% experienced persistent feelings of sadness and hopelessness, 28.5% experienced poor mental health, 20.4% seriously considered attempting suicide, and 9.5% had attempted suicide.
  - 72.6% of students missed breakfast at least once in the past week, and 17.9% skipped breakfast every day. Those who skipped breakfast had higher prevalence of persistent feelings of sadness or hopelessness, and lower levels of school connectedness and earning mostly As and Bs.
  - Males had a higher prevalence of meeting physical activity guidelines than females, but among both sexes there were positive associations between negative safety and violence experiences and meeting the guidelines (suggesting physical activity may serve as a method to cope with these experiences.)
-

Ron H. Graham provided the following highlights:

- *We are working on the 2025 Community Health Assessment. University Hospitals will be covering the cost of data collection, focus groups, etc. Data from the fair was distributed. This information was compiled for the Mobilizing for Action through Planning and Partnerships (MAPP) process. The primary survey and focus groups in Geauga County will begin in November.*
- *Feedback was provided from the Public Health Accreditation Board (PHAB) accreditation report. The criteria necessary for reaccreditation in the next few years was discussed and the probable inability to achieve it in the next few years due to financial constraints. Information on pathways of recognition, which are more reasonable, was also distributed.*
- *Discussions were held with UH Geauga Medical Center regarding cross-training if the GPH nurse is unavailable, the mid-wife issue, and services in the Chardon area.*

## **5.0**

### **Old Business**

#### **5.01**

#### **Resolution to Decrease Certain Fees, Household Sewage Treatment Systems Program, Second Reading**

*Carolyn Brakey moved and Dr. Mark Rood seconded a motion to hear the second reading of the following resolution concerning the decrease of certain Household Sewage Treatment Systems program fees; motion carried. Ashley Jones abstained.*

Based upon the staff recommendations, it is recommended that the Board of Health hear the second reading of the following resolution concerning certain Household Sewage Treatment Systems program fees. When adopted, the fee changes will become effective approximately December 1, 2024. The proposed changes are included in the fee rules following the resolution below:

#### **RESOLUTION OF THE GEAUGA PUBLIC HEALTH BOARD OF HEALTH DECREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3709.09, permits the Board of Health to establish by a system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and Ohio Administrative Code 3701-29-05 requires a fee for registration; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating sufficient revenues to pay the cost of providing those services; and



**7.0**

**Citizens' Remarks**

Adam Litke outlined the process and policies for providing public comment. Those who would like to comment but not attend the meeting are invited to email info@geaugacountyhealth.org and their comments will be forwarded to the Board.

Dr. Andrea Ward, from University Hospitals (UH) Geauga Medical Campus, discussed the lack of OB/GYN care and standard of care for the Amish population. She is trying to gain the scope of the problem and what can be done. There was also discussion regarding the relationship between UH Geauga Medical Campus and the birth center. Dr. Ward also asked if there is a breakdown of Amish vs non-Amish responses from the Community Health Assessment (CHA).

*Discussion:*

*Adam Litke said that he had spoken with the state to inquire about criteria. The state said there is no certification needed.*

*Ron Graham said information can be provided for what is appropriate care and what is not. Information can be shared with the Amish school superintendent and the DDC.*

*Ron Graham said he will try to extract the requested CHA information from the UH data.*

*Dr. Mark Rood suggested reaching out to the state medical board. Adam Litke will contact the state medical board and the pharmacy board.*

**8.0**

**Executive Session**

*Carolyn Brakey moved and Dr. Mark Rood seconded a motion to enter into Executive Session to discuss matters of pending litigation and personnel and compensation of public employees in accordance with Section 121.22 of the Ohio Revised Code.*

*A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 5:50 p.m. The regular portion of the meeting reconvened at approximately 6:15 p.m.*

**9.0**

**Adjournment**

*With no further business, the meeting was adjourned at 6:15 p.m.*

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Secretary

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President





# Accounts Payable by G/L Distribution Report

Invoice Date Range 09/01/24 - 09/30/24

Vendor	Invoice No.	Invoice Description	Status	Invoice Date	G/L Date	Invoice Amount
Fund 6002 - Board of Health Fund						
Account 601 - Contract Services						
53003 - MCDONALD HOPKINS LLC	1523349	BOH Contract Services - McDonald Hopkins	Paid by Check # 1165490	09/04/2024	09/11/2024	637.50
53003 - MCDONALD HOPKINS LLC	1523348	BOH Contract Services - McDonald Hopkins	Paid by Check # 1165490	09/04/2024	09/11/2024	500.00
		Account 601 - Contract Services Totals			Invoice Transactions	\$1,137.50
Account 701.5301 - Materials and Supplies						
27248 - STAPLES INC DBA QUILL LLC	40115290	BOH - MATERIALS AND SUPPLIES	Paid by Check # 1165481	09/04/2024	09/11/2024	23.10
27248 - STAPLES INC DBA QUILL LLC	40157694	BOH - MATERIALS AND SUPPLIES	Paid by Check # 1165482	09/04/2024	09/11/2024	80.74
27248 - STAPLES INC DBA QUILL LLC	40115820	BOH - MATERIALS AND SUPPLIES	Paid by Check # 1165483	09/04/2024	09/11/2024	86.67
14430 - DEX IMAGING LLC	AR1778441	Blanket - Materials and Supplies BOH	Paid by Check # 1165470	09/04/2024	09/11/2024	331.84
14430 - DEX IMAGING LLC	AR11921655	Blanket - Materials and Supplies BOH	Paid by Check # 1165980	09/10/2024	09/18/2024	425.39
27248 - STAPLES INC DBA QUILL LLC	39991207	BOH - MATERIALS AND SUPPLIES	Paid by Check # 1165987	09/10/2024	09/18/2024	492.55
27248 - STAPLES INC DBA QUILL LLC	40375187	BOH - MATERIALS AND SUPPLIES	Paid by Check # 1166872	09/25/2024	10/02/2024	314.30
27248 - STAPLES INC DBA QUILL LLC	40403473	BOH - MATERIALS AND SUPPLIES	Paid by Check # 1166873	09/25/2024	10/02/2024	134.28
		Account 701.5301 - Materials and Supplies Totals			Invoice Transactions	\$1,888.87
Account 901.5302 - Other Other Expenses						
3709 - PUBLIC ENTITIES POOL OF OHIO	09142024	BOH - Other - Other - Liability Insurance	Paid by Check # 1165459	09/04/2024	09/11/2024	36,456.97
34331 - VERIZON WIRELESS	9972214393	BOH - Other - Verizon	Paid by Check # 1165989	09/10/2024	09/18/2024	359.36
17180 - OHIO DIVISION OF REAL ESTATE	07312024	BOH - other - Ohio Div. of Real Estate	Paid by Check # 1166185	09/18/2024	09/25/2024	190.00
17180 - OHIO DIVISION OF REAL ESTATE	08312024	BOH - other - Ohio Div. of Real Estate	Paid by Check # 1166185	09/18/2024	09/25/2024	100.00
5419 - PUBLIC ENTITIES POOL OF OHIO	PEP025030A1	BOH - Other - Other - Liability Insurance	Paid by Check # 1166830	09/25/2024	10/02/2024	1,000.00
		Account 901.5302 - Other Other Expenses Totals			Invoice Transactions	\$38,106.33

Account 901.5303 - Other VS Remit to State



# Accounts Payable by G/L Distribution Report

Invoice Date Range 09/01/24 - 09/30/24

Account	Invoice #	Description	Invoice Date	Amount
12955 - STATE OF OHIO	25200056	BOH - OTHER, VS remit to state	09/18/2024	24,194.96
Account 901.5303 - Other VS Remit to State Totals				\$24,194.96
Account 902 - Travel				
16987 - GAUGUA COUNTY SHERIFF	24-116A	Blanket - BOH Travel	09/11/2024	248.33
16987 - GAUGUA COUNTY SHERIFF	24-117	Blanket - BOH Travel	09/11/2024	23.98
19310 - GAUGUA COUNTY TOWNSHIP ASSOCIATION	10092024	Blanket - BOH Travel	09/11/2024	140.00
8314 - CENTERRA CO-OP	08312024	BOH - travel Centera	09/18/2024	365.42
724 - CHARDON OIL CO INC	90633339a	BOH - TRAVEL CHARDON OIL	09/18/2024	25.89
Account 902 - Travel Totals				\$803.62
Account 903 - Advertising				
16145 - THE OHIO STATE UNIVERSITY	09022024	BLANKET - BOH Advertising	09/18/2024	250.00
Account 903 - Advertising Totals				\$250.00
Sub Department 00 - Non Departmental Totals				\$66,381.28
Department 053 - Health Department Totals				\$66,381.28
Fund 6002 - Board of Health Fund Totals				\$66,381.28
Fund 6005 - Food Service Fund				
Account 901 - Other				
34331 - VERIZON WIRELESS	9972214393A	Food Service - other verizon	09/18/2024	99.46
Account 901 - Other Totals				\$99.46
Account 902 - Travel				
8314 - CENTERRA CO-OP	07312024	Food Service - travel - gasoline	09/11/2024	36.93
724 - CHARDON OIL CO INC	90633339	Food Service - travel - gasoline	09/18/2024	104.85



# Accounts Payable by G/L Distribution Report

Invoice Date Range 09/01/24 - 09/30/24

		Account 902 - Travel Totals	Invoice Transactions	\$141.78
Sub Department 00 - Non Departmental Totals				
		Invoice Transactions	\$241.24	
Department 053 - Health Department Totals				
		Invoice Transactions	\$241.24	
Fund 6005 - Food Service Fund Totals				
		Invoice Transactions	\$241.24	
Fund 6021 - Public Health Infrastructure	Account 901 - Other			
56273 - CHARDON STORAGE LLC	5212	Public Health Infrastructure - Other	Paid by Check # 09/04/2024	09/11/2024
			1165492	150.00
56273 - CHARDON STORAGE LLC	1201-94	Public Health Infrastructure - Other	Paid by Check # 09/10/2024	09/18/2024
			1166004	145.00
		Account 901 - Other Totals	Invoice Transactions	\$295.00
Sub Department 00 - Non Departmental Totals				
		Invoice Transactions	\$295.00	
Department 053 - Health Department Totals				
		Invoice Transactions	\$295.00	
Fund 6021 - Public Health Infrastructure Totals				
		Invoice Transactions	\$295.00	
Fund 6023 - Sewage Treatment System	Account 901 - Other			
42013 - CLEVELAND PLUMBING INDUSTRY	10042024	Sewage treatment other	Paid by Check # 09/10/2024	09/18/2024
			1165995	50.00
34331 - VERIZON WIRELESS	9972214393B	Sewage treatment other verizon	Paid by Check # 09/10/2024	09/18/2024
			1165991	248.65
2725 - SC STRATEGIC SOLUTIONS LLC	19385	sewage other SC	Paid by Check # 09/18/2024	09/25/2024
			1166149	120.00
2725 - SC STRATEGIC SOLUTIONS LLC	20021	sewage other SC	Paid by Check # 09/25/2024	10/02/2024
			1166823	150.00
58229 - MIKE & TERRIE ENTERPRISES INC	63305	Sewage treatment other	Paid by Check # 09/25/2024	10/02/2024
			1166888	20.00
		Account 901 - Other Totals	Invoice Transactions	\$588.65

Account 902 - Travel



# Accounts Payable by G/L Distribution Report

Invoice Date Range 09/01/24 - 09/30/24

8314 - CENTERRA CO-OP	07312024A	Blanket - Sewage - travel	Paid by Check # 09/04/2024	09/11/2024	212.45
			1165463		
724 - CHARDON OIL CO INC	9063339b	Sewage - Travel - gasoline	Paid by Check # 09/10/2024	09/18/2024	425.29
			1165970		
724 - CHARDON OIL CO INC	9063339c	Blanket - Sewage - travel	Paid by Check # 09/10/2024	09/18/2024	150.93
			1165971		
		Account 902 - Travel Totals	Invoice Transactions		\$788.67
Sub Department 00 - Non Departmental Totals					
		Invoice Transactions			\$1,377.32
Department 053 - Health Department Totals					
		Invoice Transactions			\$1,377.32
Fund 6023 - Sewage Treatment System Totals					
		Invoice Transactions			\$1,377.32
Fund 6036 - Environmental Health Assistance					
Account 901 - Other					
14061 - JONATHON M SEFCIK	Dewey Rd	6036 Environmental Health Assistance	Paid by Check # 09/10/2024	09/18/2024	13,995.00
			1165979		
14061 - JONATHON M SEFCIK	2024-00003425	6036 Environmental Health Assistance	Paid by Check # 09/19/2024	09/20/2024	13,995.00
			1166111		
14061 - JONATHON M SEFCIK	14830 Watt Rd	6036 Environmental Health Assistance	Paid by Check # 09/25/2024	10/02/2024	13,995.00
			1166838		
14061 - JONATHON M SEFCIK	Carmichael	6036 Environmental Health Assistance	Paid by Check # 09/26/2024	10/02/2024	15,064.00
			1166889		
		Account 901 - Other Totals	Invoice Transactions		\$57,049.00
Sub Department 00 - Non Departmental Totals					
		Invoice Transactions			\$57,049.00
Department 053 - Health Department Totals					
		Invoice Transactions			\$57,049.00
Fund 6036 - Environmental Health Assistance Totals					
		Invoice Transactions			\$57,049.00
Fund 6037 - Health For Sale of Property					
Account 901 - Other					
22431 - GEAGA COUNTY WATER RESOURCES	July Lab Billing	6037 Water Samples	Paid by Check # 09/25/2024	10/02/2024	50.00
			1166870		
22431 - GEAGA COUNTY WATER RESOURCES	July Lab Billing	6037 Water Samples	Paid by Check # 09/25/2024	10/02/2024	455.00
			1166870		



# Accounts Payable by G/L Distribution Report

Invoice Date Range 09/01/24 - 09/30/24

Account	Description	Invoice #	Invoice Date	Amount
52399 - LAKE COUNTY HEALTH DISTRICT	FSOP - water and sewage testing	09/25/2024	10/02/2024	7,110.00
12350 - JAMES GARDNER	FSOP Refunds	08232024	09/25/2024	193.75
16152 - POMIECKO, SHAUN	FSOP Refunds	09042024	09/25/2024	7.50
<b>Account 901 - Other Totals</b>				<b>\$7,615.00</b>
<b>Account 917 - Refunds Totals</b>				<b>\$201.25</b>
<b>Sub Department 00 - Non Departmental Totals</b>				<b>\$7,816.25</b>
<b>Department 053 - Health Department Totals</b>				<b>\$7,816.25</b>
<b>Fund 6037 - Health For Sale of Property Totals</b>				<b>\$7,816.25</b>
<b>Grand Totals</b>				<b>\$133,160.09</b>

\* = Prior Fiscal Year Activity





# GEAUGA COUNTY BOARD OF HEALTH

12611 Ravenwood Dr., Suite 301, Chardon, OH 44024-1071

To: Mr. Ron Leyde, Deputy Auditor

At the October 30, 2024 meeting of the Geauga Public Health Board of Health, The Board adopted the following cash transfers:

Fund Name	Fund Number	Department	Sub Department	Account	Description	From	To
Trailer Park	6004	053	00	999	Transfers Out	\$3,600.00	
Food Service	6005	053	00	999	Transfers Out	\$168,663.00	
Infectious Waste/Solid Waste	6008	053	00	999	Transfers Out	\$48,000.00	
Swimming Pool	6018	053	00	999	Transfers Out	\$3,650.00	
Public Health Infrastructure	6021	053	00	999	Transfers Out	\$178,000.00	
Immunization Action Plan	6025	053	00	999	Transfers Out	\$5,000.00	
Environmental Health Ass.	6036	053	00	999	Transfers Out	\$9,000.00	
Alcohol, Tobacco, & Other	6039	053	00	999	Transfers Out	\$20,000.00	
Workforce Development	6041	053	00	999	Transfers Out	\$149,000.00	
Population Health	6042	053	00	999	Transfers Out	\$13,689.30	
<b>Total Cash Transfers Out</b>						<b>\$598,602.30</b>	

Fund Name	Fund Number	Department	Sub Department	Account	Description	From	To
Board of Health	6002	053	00	499	Transfers In		\$598,602.30
<b>Total Cash Transfers In</b>							<b>\$598,602.30</b>

\_\_\_\_\_  
Dr. Mark Hendrickson, President      Vote (yes/no)

  
\_\_\_\_\_  
Dr. Mark Rood, Pres Pro-Tem      Vote (yes/no)

  
\_\_\_\_\_  
Carolyn Brakey      Vote (yes/no)

  
\_\_\_\_\_  
Ashley Jones      Vote (yes/no)

  
\_\_\_\_\_  
Melissa DeBoth      Vote (yes/no)